

# UNOFFICIAL COPY



1512418014

Doc#: 1512418014 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/04/2015 08:54 AM Pg: 1 of 1

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO. 28402793



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 31-12-402-000-0000

## RELEASE OF MORTGAGE

The undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 16, 2012 executed by JACQUELINE WEST AND MICHAEL J WEST, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on JUNE 18, 2012 as Instrument No. 1217029024 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF FLOSSMOOR, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/07/2001 AND RECORDED 05/15/2001 AS INSTRUMENT NUMBER 0010124863 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT 79 IN THE SUBDIVISION OF ORIGINAL LOTS 54 AND 55, IN FIRST ADDITION TO BRAE BURN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Property Address: 2742 BRASSIE AVE FLOSSMOOR, IL 60422-1822

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 26, 2015.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SEYTRUS, INC., ITS ATTORNEY IN FACT

EMMETT GREEN, ASSISTANT SECRETARY FOR  
LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MARCH 26, 2015, before me, CHRISTY BROWN, personally appeared EMMETT GREEN known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC

CHRISTY BROWN  
NOTARY PUBLIC  
STATE OF IDAHO



S  
P  
C  
M  
S  
E  
INT