

UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: **Giang Vu**
4909 Savarese Circle
Tampa, FL 33634



Doc#: **1512419061** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **05/04/2015 10:13 AM** Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **47867135941818484**
Tax ID: **02-21-103-009-0000**

Property Address:
1336 West Hampton Place
Palatine, IL 60067-5829

IL0v2-AM 32435381 4/8/2015 FNN331A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **BERNARDO A VALLETTA AND MARGARET D. VALLETTA, HUSBAND AND WIFE**

Date of Mortgage: **11/1/2007** Original Loan Amount: **\$417,000.00**

Recorded in Cook County, IL on: **11/19/2007**, book N/A, page N/A and instrument number **0732335085**

Property Legal Description:

LOT 41 IN CAMBRIDGE AT PALATINE UNIT 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4/9/15

BANK OF AMERICA, N.A.

By: Joseph Luis Rosario
Joseph Luis Rosario
Assistant Vice President

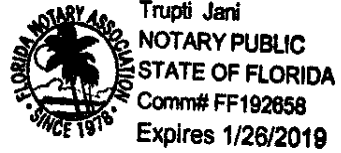
S yes
P 2
S 1
M No
SC yes
E yes
INT 2

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this APR 09 2015, by Joseph Luis Rosario, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced N/A as identification.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019.



Property of Cook County Clerk's Office