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1512419142 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/04/2015 02:42 PM Pg: 1 of 3

WARRANTY DEED ILLINOIS STATUTORY Individual

THE GRANTOR(S), MESB HOLDINGS, LLC, a Florida Limited Liability Company, 250 Grandview Dr., of the City of Fort Mitchell, County of KENTON, State of KY, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WAI(RANT(S) to JOHN & CROWLEY, of 10 Venetian Way, Apt 2101, Miami Beach, FL 33139, of the County of MIAMI-DADE, all interes, in the following described Real Estate situated in the County of COOK in the * as Trust of the John G. Crowley Declaration of Trust dated Hirl 19, 2011 State of IL, to wit:

SEE ATTACHED '(X) IIBIT "A"

SUBJECT TO: General real estate taxes not yet due and payable at the time of Clasing; covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer, all special governmental taxes or assessments confirmed and unconfirmed.

Permanent Real Estate Index Number(s): 17-03-231-018-1024.

Address(es) of Real Estate: 800 N. Michigan Ave., #2801, P-145, P-159, and CS-58, Chicago, IL 60511

MESB HOLDINGS, LLC

: BERNARD P. BRESLIN, manager

Warranty Deed -

FD-15-0549

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STATE OF KENTUCKY, COUNTY OF MASON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT BERNARD P. BRESLIN, manager, MESB HOLDINGS, LLC, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

22 Nd day of

2004 CE

M. Browng (Notary Public) Iris A. Browning State At Large, Kentucky

Notary Public Notary ID 520588 My Commission Expires 10-23-18

Prepared by:

Richard C. Spain, Esq. Spain, Spain & Varnet P.C. 33 North Dearborn Street, Suite 2220 Chicago, IL 60602

Mail To:

Peter Anthony Johnson, Esq. Johnson & Sullivan Ltd. 11 E. Hubbard St., #702 Chicago, IL 60611

Name and Address of Taxpayer:

JOHN E. CROWLEY
800 N. Michigan Ave

REAL 657 ATE TRANSFER TAX

04-May-2015

COUNTY: ILLINOIS:

1,750.00 3,500.00 5,250.00

17-03-231-018-1024 (20150401678648

TOTAL:

1-032-631-680

REAL ESTATE TRANSFER TAX

04-May-2015

CHICAGO: CTA: TOTAL: 26,250.00 10.500.00 36,750.00

17-03-231-018-1024 20150401678648 1-575-056-768

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Commitment No.: FD-15-0549

EXHIBIT "A"

The land referred to in this Policy is described as follows:

Parcel 1:

Unit No. 2801 in 800 North Michigan Condominium as delineated on a survey of the following described real estate: Lots 2, 7, 8 and 9 in the Park Tower Subdivision being a Subdivision of part of the South fractional 1/4 of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document number 00584660 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive ngh, to the use of Parking Space(s) P-145 and P-159 located in the "Garage Property" as described in and created by the Declaration of Covenants, Conditions, Restrictions and Easements recorded as document number 00584657 as Jelineated on the plat of survey attached thereto.

Parcel 3:

The exclusive right to the use of the Storage Space CS-58, located in the "Residential Storage Area" as described in and created by the Declaration of Covenants, Conditions, Restrictions and Easements recorded as document number 00584657 as delineated on the plat of survey attached thereto.

Parcel 4:

Exclusive and non-exclusive easements incre particularly described and defined in Declaration of Covenants, Conditions, Restrictions and Easements made by and between Park Hyatt Tower Associates and Park Tower, LLC recorded as document number 00584657, which are appurtenant to and for the benefit of Parcel 1 aforesaid.



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