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Recording Requested By: PNC BACK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1512434038 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/04/2015 09:36 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx126410 "WAKSMUNDZKI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERCER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by GRZEGORZ WAKSMUNDZKI, AN UNIMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 04/2/2005 Recorded: 05/04/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0512442141, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19293030110000

Property Address: 7721 S MERRIMAC, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y S V W V

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

on 4-16-15

Debbie Ward, Authorized Representative

STATE OF Ohio

COUNTY OF Cuyahoga

On APR 1 6 2015, before me, JANICE SMITH, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity vecon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and Africal seal,

JANICE SMITH /

Notary Expires: 06/28/2015

JANICE SMITH

Notary Public, State of Ohio My Commission Expires June 28, 2015

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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other sums, which is and agreements of Borrower herein contained, Borrower dues inclus increases

Coak

following described property located in the County of

State of Illinois: SUBDIVISION BEING SECTION 30, LOT 30 IN BLOCK 9 IN F. THIRD PRINCIPAL MERIDIAN, IN COOK 1/4 OF SECTION 29 THE SOUTH WEST 1/4 OF THE S H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET OTH EAST 1/4 OF THE SOUTH EAST 1/4 OF E SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF TOWNSHIP 38 NORTH, RANGEL3, EAST OF THE



4489619840126410 XEMMM3t

Parcel ID#: 19293030110000 which has the address of

---60459

> S MERRIMAC, (herein "Property Address"); Burbank

> > [City]