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LIS PENDENS/
NOTICE OF FORECLOSURE



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Date: 05/05/2015 03:51 PM Pg: 1 of 4

PA1502550

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A.

PLAINTIFF

)
)
) NO. 15 CH 7345
)
) 4461 SOUTH ELLIS AVENUE
) CHICAGO, IL 60653
)

VS

) JUDGE
)
)

JAMES L. PALMER A/K/A JAMES PALMER
A/K/A JIMMIE LEE PALMER A/K/A JIM L.
PALMER; RHODA L. PALMER A/K/A RHODA
PALMER; UNITED STATES OF AMERICA; CITY
OF CHICAGO; CENTRAL CREDIT UNION OF
ILLINOIS; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS ;

DEFENDANTS)
)
)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 5 day of May, 2015, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: SUB-LOT 4 OF BARRY'S SUBDIVISION OF LOTS 13 AND 14 IN BLOCK 2 IN THE HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTOR OF THE ESTATE OF E. K. HUBBARD OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: SUB-LOT 5 OF BARRY'S SUBDIVISION OF LOTS 13 AND 14 IN BLOCK 2 IN HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTOR OF E.K. HUBBARD OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4461 SOUTH ELLIS AVENUE
CHICAGO, IL 60653

CORD REVIEWER 

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The subject mortgage has been recorded/registered as document number:
#0635412143 .

SIGNATURE: *Matthew Warner* Matthew Warner
ARDC #6311438 Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 20-02-307-031-0000 20-02-307-032-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A.

PLAINTIFF

)
)
) NO. 15 CH 7349
)
) 4461 SOUTH ELLIS AVENUE
) CHICAGO, IL 60653
)
) JUDGE

VS

JAMES L. PALMER A/K/A JAMES PALMER
A/K/A JIMMIE LEE PALMER A/K/A JIM L.
PALMER; RHODA J. PALMER A/K/A RHODA
PALMER; UNITED STATES OF AMERICA; CITY
OF CHICAGO; CENTRAL CREDIT UNION OF
ILLINOIS; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS ;

DEFENDANTS

NOTICE OF FILING PURSUANT TO PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with
the Illinois Department of Financial and Professional Regulation Division
of Banking.

Pierce & Associates, P.C.

By: Matthew Warner

Pierce & Associates, P.C.
Attorney for Plaintiff
1 North Dearborn, Suite 1300
Chicago, IL 60602
PA 1502550

Matthew Warner
ARDC #6311438

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on May 5, 2015.

By: Arif Gomez

Pierce & Associates, P.C.
Attorney for Plaintiff
1 North Dearborn, Suite 1300
Chicago, IL 60602
PA 1502560

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