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Account No.: MIN1003336-0000012778-0

MERS Tel.: (888) 679 MERS

PREPARED BY :

(800)-669-4268

Foram Satwara

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924



1512544007

Doc#: 1512544007 Fee: \$44.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/05/2015 10:04 AM Pg: 1 of 4

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

1512544006 DEMIAN

Lender Id : S02

SATISFACTION

As of March 30, 2015

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LARRY A. DEMIAN AND SHERRY S. DEMIAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.

Original Mortgagee: AMERICAN PORTFOLIO MORTGAGE CORPORATION

Principal sum of \$300,000.00

Dated: 08/21/2013 and Recorded 09/10/2013 as Document No. 1225333133 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : .

Property Address : 2733 COUNTRY CLUB DR., OLYMPIA FIELDS, IL 60461-1513

TAX ID: 31133030420000, 31134000070000, 31134000440000.

S YES

P 4

S NO

M NO

SC YES

E YES

INT O.H.

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**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026

By: *Scott Vorreyer*
SCOTT VORREYER ASSY. SECRETARY

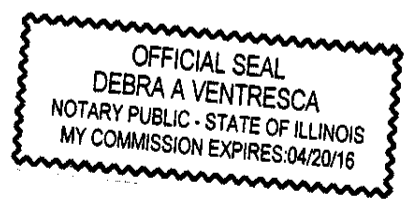


STATE OF ILLINOIS
COUNTY OF COOK

Sworn to and subscribed on 4-7-15, before me, Debra Ventresca a Notary Public in and for the County of COOK, State of ILLINOIS, personally appeared SCOTT VORREYER title ASST. SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Debra Ventresca

Notary Expires: 4/20/16



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STREET ADDRESS: 2733 COUNTRY CLUB DRIVE
 CITY: OLYMPIA FIELDS COUNTY: COOK
 TAX NUMBER: 31-13-303-042-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 23 IN OLYMPIA WOODS, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR1458308, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A TRACT OF LAND IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: :

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, A DISTANCE OF 484 FEET NORTH OF THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 13, THENCE WEST ALONG A LINE 484 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 13, A DISTANCE OF 443 FEET TO A POINT; THENCE SOUTH ALONG A LINE 443 FEET WEST OF AND PARALLEL TO SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 463.50 FEET TO A POINT, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 58 DEGREES, 32 MINUTES, WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTH TO THE WEST A DISTANCE OF 403.25 FEET TO A POINT; THENCE NORTHWESTERLY, TANGENT TO THE LAST DESCRIBED LINE, ALONG A CURVE CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 987.95 FEET FOR A CHORD DISTANCE OF 129.75 FEET TO THE NORTHEAST CORNER OF LOT 23, IN OLYMPIA WOODS, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, AS DOCUMENT NUMBER LR1458308, SAID CORNER BEING THE POINT OF BEGINNING, THENCE NORTHEASTERLY ALONG A LINE WHICH IS THE EASTERLY LINE OF SAID LOT 23, EXTENDED NORTHERLY, A DISTANCE OF 97.97 FEET TO A POINT, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 77 DEGREES, 55 MINUTES, WITH THE LAST NAMED LINE WHEN TURNED FROM THE SOUTH TO THE WEST, A DISTANCE OF 178.57 FEET TO A POINT, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 168 DEGREES, 34 MINUTES, WITH THE LAST NAMED LINE WHEN TURNED FROM THE SOUTHEAST TO THE SOUTHWEST, A DISTANCE OF 138.08 FEET TO A POINT, THENCE WESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 159 DEGREES, 39 MINUTES 15 SECONDS WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTHEAST TO THE WEST, A DISTANCE OF 63.86 FEET TO THE NORTHEASTERLY POINT OF THE LAND CONVEYED IN THE WARRANTY DEED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR1539327, THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF THE LAND CONVEYED BY SAID DEED REGISTERED AS DOCUMENT NUMBER LR1539327, A DISTANCE OF 179.05 FEET TO THE NORTHWEST CORNER OF SAID LOT 23, THENCE SOUTHEASTERLY ALONG A CURVE WHICH IS CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 987.95 FEET (SAID LINE BEING THE NORTHERLY LINE OF SAID LOT 23) FOR A CHORD DISTANCE OF 186.30 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: A TRACT OF LAND IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: :

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13, A DISTANCE OF 484 FEET NORTH OF THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 13, THENCE WEST ALONG A LINE 484 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 13, A DISTANCE OF 443 FEET TO A POINT; THENCE SOUTH ALONG A LINE 443 FEET WEST OF AND PARALLEL TO SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 463.50 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 58 DEGREES AND 32 MINUTES WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTH TO THE WEST, A DISTANCE OF 403.25 FEET TO A POINT; THENCE NORTHWESTERLY TANGENT TO THE LAST DESCRIBED LINE, ALONG A CURVE CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 987.95 FEET FOR A CHORD DISTANCE OF 315.33 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG THE RADIUS OF AFORESAID

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CURVE EXTENDED, A DISTANCE OF 227 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH FORMS AN ANGLE OF 86 DEGREES AND 2 MINUTES WITH THE RADIUS OF AFORESAID CURVE EXTENDED, WHEN TURNED FROM NORTHEAST TO NORTHWEST, A DISTANCE OF 272.25 FEET TO A POINT; THENCE EASTERLY ALONG A STRAIGHT LINE WHICH FORMS AN ANGLE OF 50 DEGREES AND 33 MINUTES WITH THE LAST DESCRIBED LINE WHEN TURNED SOUTH TO EAST, A DISTANCE OF 151.15 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A STREET LINE WHICH FORMS AN ANGLE OF 129 DEGREES AND 5 MINUTES WITH THE LAST DESCRIBED LINE WHEN TURNED FROM NORTHWEST TO NORTHEAST, A DISTANCE OF 70.60 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 179.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office