

Prepared by:

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UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **SUDESH SAPRA AND BHARATI MORYANI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, dated **08/29/2014** and recorded on **09/09/2014**, in Book N/A, at Page N/A, and/or Document **1425256119** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-16-108-033-1118**

Property Address: **130 S. CANAL ST., #14 CHICAGO, IL 60606**

Witness the due execution hereof by the owner and holder of said mortgage on 05/04/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **05/04/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1174722028

MIN: **100188514080755137**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 1174722028

EXHIBIT "A"

Parcel 1: Unit 614 in the Metropolitan Place Condominium as delineated on a survey of the following described real estate: Parts of Block 60 in school section addition to Chicago in Section 16, township 39 north, range 14, east of the Third Principal Meridian; which survey is attached as exhibit "a" to the declaration of condominium recorded as document number 99214670, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The (exclusive) right to the use of 122, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 99214670.

Parcel 3: Non-exclusive easement in favor of parcel 1 for Ingress, egress, use, enjoyment and support as created by reciprocal easement agreement recorded as document number 99214669 over, upon and under premises described therein.

PROPERTY of Cook County Clerk's Office