

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **MARY S BLACKWELL AND THOMAS R BLACKWELL** to **JPMORGAN CHASE BANK, N.A.** , dated **10/27/2007** and recorded on **11/23/2007** , in Book **N/A** , at Page **N/A** , and/or Document **0732704118** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-12-446-008-000**

Property Address: **311 WASHINGTON ST GLENVIEW, IL 60025-5029**

Witness the due execution hereof by the owner and holder of said mortgage on **05/04/2015**.

JPMORGAN CHASE BANK, N.A.

Deandrea Chapman
Vice President

State of LA }
Parish of Ouachita }

On **05/04/2015** , before me appeared **Deandrea Chapman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 00414830049879

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 00414011085052

EXHIBIT "A"

LOT 13 IN BLOCK 23 IN GLENVIEW PARK MANOR UNIT NO. 4, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 20 ACRES OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1946, AS DOCUMENT NO. 13743043 IN BOOK 357 OF PLATS, PAGE 44, AND RE-RECORDED MAY 27, 1946, AS DOCUMENT NO. 13804975, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office