

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: May 1, 2015

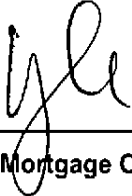
Loan#: 3000946040
Invoice#: E2689048
Package#: 79861596
Document#: 5277530

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JILL MARIE GEIMER and MICHAEL J VURNAKES , WIFE AND HUSBAND** currently residing at **340 SUPERIOR ST W APT #905, CHICAGO, Illinois 60654**, to **US Bank National Association MORTGAGEE**, Dated **January 28, 2014** and filed for record **February 13, 2014** , as Document Number **1404408084** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**See Attached Exhibit A for Legal Description
US Bank National Association

PIN: 17-09-200-017-1041, 17-09-200-017-1257
PIN: 17-09-200-017-1314

By



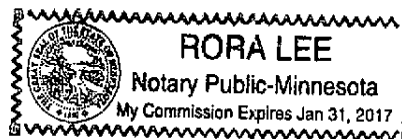
Youa Lee, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **1st day of May, 2015** , by **Youa Lee the Mortgage Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



Rora Lee, Notary Public
My Commission Expires: **January 31, 2017** .



UNOFFICIAL COPY

Exhibit A

PROPERTY ADDRESS: 340 SUPERIOR ST W APT #905, CHICAGO, IL 60654 LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: STORAGE UNIT S-2 IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 11, 12, 13, 14, 15 AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT OR INSTRUMENT NO. 0316032038, OF THE COOK COUNTY, ILLINOIS RECORDS. ALSO: UNIT 905 AND PARKING UNIT 4-39 IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 11, 12, 13, 14, 15 AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT OR INSTRUMENT NO. 1336534013, OF THE COOK COUNTY, ILLINOIS RECORDS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.



105277530

6664 5/1/2015 79861596/1

Cook County Clerk's Office