

UNOFFICIAL COPY

Doc#: 1512546005 fee: \$50.00  
Date: 05/05/2015 03:39 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
2701 WELLS FARGO WAY  
X9901-L1R  
MINNEAPOLIS MN 55467

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS MN 55440

**SUBMITTED BY: JAGRUTI K. SHAH**

Loan Number: 0146095757  
MERS ID#: 100309200001023827  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IQBAL K BANGASH AND GHAZAL A I BANGASH  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0522411080

Date of Note: 07/15/2005 Original Recording Date: 08/12/2005

Legal Description: LOT 323 IN HUNTERS RIDGE-UNIT 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 2003 AS DOCUMENT 03-22718072, IN COOK COUNTY, ILLINOIS.

PIN #: 06-08-410-014-0000

County: Cook County, State of IL

Property Address: 1381 BISON LANE HOFFMAN ESTATES, IL 60192

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/04/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



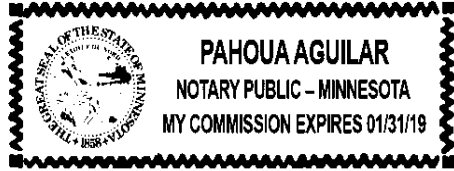
By: BRIAN RICHARD DOREE  
Title: Assistant Secretary

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State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 05/04/2015 by BRIAN RICHARD DOREE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Paquilar*

\_\_\_\_\_  
Notary Public: PAHOUA  
AGUILAR  
My Commission Expires:  
**01/31/2019**

Property of Cook County Clerk's Office