

UNOFFICIAL COPY

Doc#: 1512546101 fee: \$50.00
Date: 05/05/2015 09:28 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: STEPHANIE STORER

Loan Number: 0419684584

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHUHUI QIN, AND DONGQI QIN, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1409929069

Date of Note: 03/27/2014

Original Recording Date: 04/09/2014

Legal Description: LOT 19 IN BLOCK 13 IN ARTHUR P. MCINTOSH AND CO. 'S PLUM GROVE ROAD DEVELOPMENT, PALATINE, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE CENTER OF SAID SECTION 22; RUNNING THENCE NORTH 9 CHAINS AND 72 LINKS; THENCE EAST 19 CHAINS AND 70 LINKS; THENCE SOUTH 19 CHAINS AND 66 LINKS; THENCE WEST 19 CHAINS AND 70 LINKS; THENCE NORTH 9 CHAINS AND 93 LINKS TO THE PLACE OF BEGINNING, ALSO THE NORTH 30 ACRES OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, ALL IN TWP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1926. AS DOC NO. 9268584, AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOC NO. 16678415, IN COOK COUNTY, ILLINOIS.

PIN #: 02-23-304-019-0000

County: Cook County, State of IL

Property Address: 534 S HALE ST PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/04/2015.

FIFTH THIRD MORTGAGE COMPANY



By: KRIS KLEEHAMER

Title: Assistant Vice-President

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State of OH }
County of Hamilton }

This instrument was acknowledged before me on 05/04/2015 by KRIS KLEEAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2016

Sally Knox

Notary Public: SALLY KNOX
My Commission Expires:
05/18/2016
Resides in: Hamilton

Property of Cook County Clerk's Office