PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JENNIFER GLASGOW

Loan Number: 0411649684

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco diag information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAJU S GHATE, JENNIFER P. GHATE, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1100557471

Date of Note: <u>12/23/2010</u> Original Recording Date: <u>01/05/2011</u>

Legal Description: LOT 13 (EXCEPT THE SOUTH 50 FEFT THEREOF) IN BLOCK 3 IN EVANSTON PARK ADDITION BEING A RESUBDIVISION OF BLOCKS 1 FO 4 IN THE RESUBDIVISION OF BLOCKS 1,2,3,4,6 AND 7 IN NORTH EVANSTON BEING IN THE 1. CRTHEAST FRACTIONAL 1/4 IN THE NORTHEAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, 1/2 WNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1L1 INOIS

PIN #: <u>10-12-206-001-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 2505 JACKSON AVE EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be execute? on this date of 05/04/2015.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 05/04/2015 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX
(tetary Public, State of Obio
inty Commission Expires
May 18, 2016

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton