

Recording Requested By:  
OCWEN LOAN SERVICING, LLC

When Recorded Return To:  
LIEN RELEASE  
OCWEN LOAN SERVICING, LLC  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401



**RELEASE OF MORTGAGE**

OCWEN LOAN SERVICING, L.L.C. #:0685378077 "CHEN" Lender ID:11489 Cook, Illinois PIF: 04/16/2015  
MIN #: 100037506853780774 SIS #: 1-238-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by GANG CHEN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/13/2004 Recorded: 06/21/2004 as Instrument No.: 0417344000, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 F. Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-28-202-055-1016  
Property Address: 2223 SOUTH PRINCETON AVE UNIT #3ME, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 4/23/15

By:   
Ashley Arnold, Assistant Secretary




# UNOFFICIAL COPY

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STATE OF Iowa  
COUNTY OF Black Hawk

On 4.23/15, before me, D. STOREY, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Ashley Arnold, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
D. STOREY  
Notary Expires: 09/27/2017 #769870



(This area for notarial seal)

Prepared By:  
B Arndt, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ORDER #: 4130353

## EXHIBIT A

ALL THAT PARCEL OF LAND IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00274156, ID# 17-28-202-055-1016, BEING KNOWN AND DESIGNATED AS UNIT 3ME IN THE 268 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29,30 AND 31 I HENRY WALLER'S SUBDIVISION OF THE NORTH 18.122 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS (EXCEPT THAT PART OF SAID PREMISES LYING NORTH A LINE 54 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF 22ND STREET BEING THAT PART OF SAID PREMISES TAKEN BY CITY OF CHICAGO IN CONDEMNATION FOR WIDENING OF WEST 22ND STREET); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0002799 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS.

BY LIFE SIMPLE DEED FROM LAKESIDE BANK #101947 DATED 3/27/98 AS SET FORTH IN DOC # 00274156 DATED 03/13/2000 AND RECORDED 04/19/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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