

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT T THOMPSON AND JAMES P GELDER** to **JPMORGAN CHASE BANK, N.A.**, dated **01/13/2009** and recorded on **01/26/2009**, in Book N/A, at Page N/A, and/or Document **0902605017** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-17-101-039-1005, 14-17-101-045-1010**

Property Address: **4721 N CLARK ST 3N CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on 05/05/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

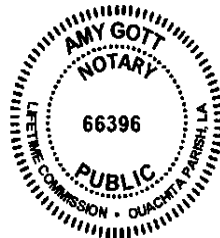
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **05/05/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott

Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 1609302228

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

LOAN NO.: 1609302228

EXHIBIT "A"

UNITS 3N AND 3S IN 4737 CHASE PARK COMMONS CONDOMINIUMS, AS DELINEATED ON A SURVEY FOR THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 350 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF, AND EAST OF GREENBAY ROAD, EXCEPT THAT PART OF LOT 350 BELOW ELEVATION 36.18 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 350, THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST (BEARINGS ARE ASSUMED FOR THE LEGAL PURPOSES ONLY), ALONG NORTHERLY LINE OF SAID LOT 350, 8.49 FEET; THENCE SOUTH 3 DEGREES 3 MINUTES 1 SECOND EAST, 0.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 87 DEGREES 4 MINUTES 30 SECONDS EAST, 24 FEET; THENCE SOUTH 3 DEGREES 5 MINUTES 41 SECONDS EAST, 3.10 FEET; THENCE NORTH 87 DEGREES 4 MINUTES 30 SECONDS EAST, 28.5 FEET; THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST, 6.50 FEET; THENCE NORTH 87 DEGREES 4 MINUTES 30 SECONDS EAST, 1.01 FEET; THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST, 9.66 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 30 SECONDS WEST, 5.69 FEET; THENCE NORTH 3 DEGREES 5 MINUTES 41 SECONDS WEST, 0.15 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 30 SECONDS WEST, 1.55 FEET; THENCE SOUTH 3 DEGREES 5 MINUTES 41 SECONDS EAST, 0.15 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 30 SECONDS WEST, 46.31 FEET; THENCE NORTH 3 DEGREES 1 MINUTES 41 SECONDS WEST, 19.26 FEET TO THE POINT OF BEGINNING.

AND EXCEPT THAT PART OF LOT 350 BELOW ELEVATION 36.18 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 350; THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 350, 8.45 FEET; THENCE NORTH 3 DEGREES 5 MINUTES 41 SECONDS WEST, 0.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 3 DEGREES 5 MINUTES 41 SECONDS WEST, 19.14 FEET; THENCE NORTH 87 DEGREES 4 MINUTES 30 SECONDS EAST, 39.98 FEET; THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST, 5.80 FEET; THENCE NORTH 86 DEGREES 50 MINUTES 6 SECONDS EAST, 7.51 FEET; THENCE NORTH 3 DEGREES 13 MINUTES 25 SECONDS WEST, 1.09 FEET; THENCE NORTH 86 DEGREES 50 MINUTES 6 SECONDS EAST, 5.75 FEET; THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST, 11.76 FEET; THENCE SOUTH 87 DEGREES 40 MINUTES 28 SECONDS WEST, 30.41 FEET; THENCE SOUTH 2 DEGREES 40 MINUTES 32 SECONDS EAST, 3.02 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 30 SECONDS WEST, 24.85 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 7, 2007 AS DOCUMENT 0731115098, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.