

A239549
**RELEASE OF MORTGAGE TRUST
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 431 N. Clark St., Chicago, Illinois, 60654, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a **Mortgage** and the **Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Patrick M. Maloney, and Cynthia S. Maloney, husband & wife, whose address is 417 E. Deerpath Rd., Lake Forest, IL 60045**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a **Mortgage** and a certain **Assignment of Rents** bearing the date of **February 13, 2006** and recorded **February 17, 2006** in the Office of the Recorder of **Cook County**, in the State of Illinois as document numbers **0604843302** and **0604843303** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

LOTS 8, 9, 10 AND 11, EXCEPTING THEREFROM THE WEST 55.29 FEET THEREOF, IN J. LOGEMAN'S SUBDIVISION OF THE SOUTH ½ OF BLOCK 1 IN THE SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Assistant Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this **27th** day of **April 2015**.

Permanent real estate index number(s): **14-29-220-045-0000**
Address(es) of premises: **2900 N. Sheffield, Chicago, IL 60657**

NORTH BANK

Return to:
431 N. Clark St.
Chicago, IL 60654
Attn: Steven Craig

BY: *Steven E. Craig*
Steven E. Craig, Assistant Vice President

ATTEST:

BY: *Charles A. Bonniwell*
Charles A. Bonniwell, Secretary

This instrument was prepared by Steven E. Craig, Assistant Vice President, 431 N. Clark St., Chicago, Illinois 60654.

