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Doc#: 1512515047 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/05/2015 01:39 PM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

When Recorded Mail To:
Stewart Lender Services
601 Canyon Drive Suite 100
Coppell, TX, 75011

This Instrument Prepared By:
LARRY A. WILTNEY
231 NORTH ALDINE AVE
PARK RIDGE, IL 60068

Loan No. 1151048

79727735 - 3 No 2nd

1301214

RELEASE OF MORTGAGE

The undersigned, as holder of the Mortgage executed by HERITAGE STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 19, 1983 AND KNOWN AS TRUST NO. 8197 ("mortgagor") to SOUTH CENTRAL BANK, N.A., ("mortgagee") dated 5/30/2008 and recorded on 6/18/2008, in Instrument No. 0817001013; Said mortgage was assigned to Generation Mortgage Company, by an assignment recorded on August 06, 2008 in Instrument No. 0821936071; Said mortgage was assigned to Generation Mortgage Company by an assignment recorded September 16, 2008 in Instrument No. 0826040054; Said mortgage was assigned Champion Mortgage Company by an assignment recorded on January 16, 2014 in Instrument No. 1401657057, in COOK County, Illinois records, releases the mortgage which is a lien on the following described real property.

LOT 40 IN BLOCK 2 IN JAMES MURDOCK AND COMPANY'S ARCHER AVENUE ADDITION, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION II, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

BEING THE SAME PROPERTY CONVEYED TO HERITAGE STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 19, 1983 AND KNOWN AS TRUST NO. 8197 FROM THEODORE C. MIKOS A/K/A THADDEUS C. MIKOS AND ADELINE A. MIKOS BY DEED IN TRUST DATED MARCH 19, 1983 AND RECORDED ON MARCH 22, 1983 IN DOCUMENT NO. 73299009 AMONG THE LAND RECORDS OF COOK COUNTY, ILLINOIS.

APN: 19-11-101-026-0000

Property Address: 4714 S. SPRINGFIELD AVENUE, CHICAGO, IL 60632

CCRD REVIEWER

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IN WITNESS WHEREOF, the said corporation has hereunder set its hand this 21 day of January, 2015

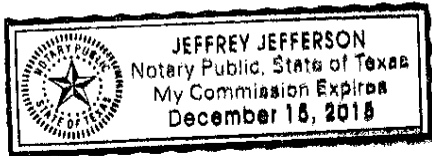
CHAMPION MORTGAGE COMPANY

By: [Signature] (signature)
Title: Tiera Thune (print)
Name: Assistant Secretary (print)

STATE OF Texas)
) SS:
COUNTY OF Dallas)

Before me, Jeffrey Jefferson a Notary Public, in and for said County and State, personally appeared the above-named CHAMPION MORTGAGE COMPANY by Tiera Thune its ASST. Secretary

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 21st day of January, 2015.



[Signature]
Notary Public

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Stewart Lender Services
601 Canyon Drive Suite 100
Coppell, TX 75011



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