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Doc#: 1512515011 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/05/2015 09:26 AM Pg: 1 of 3

Return To:
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Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Byline Bank f/k/a North Community Bank, successor by merger with Metrobank, successor by merger with Chicago Community Bank** does hereby certify that a certain Mortgage, bearing the date **04/23/2009**, made by **Marc Proseri**, to **Chicago Community Bank**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **5555 N. Cumberland Ave. Unit 913, Chicago, IL, 60656** and further described as:

Parcel ID Number: **12-11-200-031-1090**, and recorded in the office of **Cook County Recorder**, as Instrument No: **0913308332**, on **05/13/2009**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
Current Beneficiary Address: **3639 North Broadway St., Chicago, IL, 60613**

Property of Cook County Clerk's Office

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Dated this **04/29/2015**

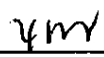
Lendër: **Byline Bank f/k/a North Community Bank, successor by merger with Metrobank, successor by merger with Chicago Community Bank**



By: **Brenda Latorre**
Its: **Assistant Vice President**

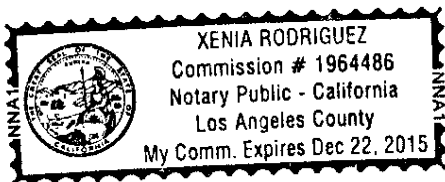
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **April 29, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Brenda Latorre**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Xenia Rodriguez**

Commission Expires: **12/22/2015**



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PARCEL 1:

UNIT 913 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480 AND AS AMENDED FRM TIME TO TIME, IN SECTIONS 1, 2, 11 AND 12 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-6 AND STORGAE SPACE NUMBER S-3 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.