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Doc#: 1512517000 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/05/2015 08:27 AM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associates, FC
Kimberly J. Goodell
223 W. Jackson Blvd., Suite 610
Chicago, IL 60606

After Recording Return To:

Gintaras General Construction	4
Co	RE
12304 Forestview Dr	4
Orland Park, IL 60467	V.
	`

REA'_ ESTATE TRANSFI	01-May-2015	
	COUNTY:	25.50
	ILLINOIS:	51.00
	TOTAL:	76.50
28-26-204-026-50%	0150401681540 <b>I</b>	0-291-796-352

### SPECIAL WARRANTY DEED

THIS INDENTURE made this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 20\_\_\_\_\_, between U.S. BANK NATIONAL ASSOCIATION, as Trustee for Structured Asset Securities Corporation Mortgage Loan Trust 2007-BNC1 Mortgage Pass-Through Certificates, Series 2007-BNC1, whose mailing address is C/O Ocwen Loan Servicing, LLC, 1661 Worthington P.d. Suite 100, West Palm Beach, FL 33409 hereinafter ("Grantor"), and Gintaras General Construction Co, An Illinois Corporation, whose mailing address is 12304 Forestview Dr, Orland Part, IL 60467 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Fifty-One Thousand Dollars (\$51,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 17011 Pine Court, Hazel Crest, IL 60429.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to

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claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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•	$\circ$						
	2/20						
Executed by the undersigned on . 2015:							
Executed by the undersigned on, 2015.							
	GRANTOR:						
		NAL ASSOCIATION,	na Trustoo for				
		-					
	Structured Asset Securities Corporation Mortgage Loan Trus 2007-BNC1 Mortgage Pass-Through Certificates, Series 2007						
	BNC1 O	ige i ass-intough Certi	incates, Series 2007-				
	By: ACC	mullines'M	uchoo V				
		ervicing, LLC <sub>b/</sub> as Attor	nov In Fact				
		S. Michaelson	ney-in-i act				
	Title: Contract Managem	ent Coordinator					
0		4 *					
STATE OF TONA							
	$\frac{1}{5}$ $\frac{1}{1}$ $\frac{1}{1}$ SS						
COUNTY OF YCUMT	(C:(V))						
I, the undersigned, a Notary I	Public in and for said	County, in the State afor	esaid, DO HERERY				
CERTIFY that	, personally kno	own to me to be the	of				
Ocwen Loan Servicing, LLo	C, as Attorney-In-Fa	ct for U.S. BANK NAT	TONAL				
ASSOCIATION, as Trustee	e for Structured Asso	t Securities Corporation	n Mortgage Loan				
Trust 2007-BNC1 Mortgage Pass-Through Certificates, Series 2007-BNC1 and personally							
known to me to be the same I	person whose name is	subscribed to the forego	ing instrument.				
appeared before me this day i	in person and acknow	led that as such	[HE]				
[SHE] signed and delivered t	he instrument as [HIS	HEX iree and volunt	tary act, and as the				
free and voluntary act and de-	ed of said		ses and purposes				
therein set forth.			1 1				
		To Comment	J. 1				
Given under my hand	and official seal, this	day of	ch, 2015.				
$\mathcal{A}^{H}$		173.00	a Charles Table				
		reis	okally Known To Me				
Commission expires,	<del>20</del>		()~				
Notary Public Jami Dor	robiale #3.25.15	\$ ************************************	~~~~~~				
1 /		Notary Public State Jami Dorobiala	of Florida				
SEND SUBSEQUENT TAX		My Commission FF Expires 04/15/2017					
Gintaras General Construct	tion Co	Solve Capites 04/15/2017	~~~~{				
12304 Forestview Dr							
Orland Park, IL 60467							

POA recorded on November 1, 2012 as Instrument No: 1230610099

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### Exhibit A Legal Description

LOT 475 IN HAZEL CREST HIGHLANDS 7TH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 28-26-204-026-0000



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#### Exhibit B

### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upor the property.