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## WARRANTY DEED

GRANTOR(S):

NOBLE CHICAGO GROUP, LLC,

a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois

Currently Maintaining Office at: 1801 N. Humbord: Pryd. Chicago, IL 60647

Doc#: 1512529075 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 05/05/2015 03:56 PM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

SAMUEL GRANT ROYKO and JUDY ROYKO As joint tenants

& a single person

the following described Real Estate situated in the state of Illinois, to wit:

UNIT 2N, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-2 IN THE 1218 N. NOBLE STREET CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCLES OF REAL ESTATE AND ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON FEBRUARY 17, 2015 AS DOCUMENT NUMBER 1504845078:

PARCEL 1: THE NORTH 11.75 FEETOF LOT 8 IN BLOCK 1 OF MEYERSHOFF'S SUBDIVISION OF THE SOUTH HALF OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 1 OF MEYERSHOFF'S SUBDIVISION OF THE SOUTH HALF OF BLOCK 13 IN CANAL TRUSTEE'S SUDDIVISION OF THE WEST HALF OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIP OPRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: (UNDERLYING PINs) 17-05-124-035-0000 17-05-124-034-0000

PROPERTY ADDRESS: 1218 N. Noble, Unit 2S, Chicago, IL 60642

SUBJECT TO: (a) general real estate taxes for the previous and current year not then due and for the subsequent years, including taxes which may accrue by reason of new or additional improvements during the year of Closing; (b) special taxes or assessments for improvements not yet completed; (c) easements, covenants, restrictions, agreements, conditions, and building lines of record and party wall rights so long as they do not interfere with Purchaser's use and enjoyment of the property as a residential condominium unit; (d) the Act; (e) the Plat; (f) the terms, provisions, and the conditions of the Condominium Documents, including all amendments and exhibits thereto; (g) applicable zoning and building laws and ordinances; (h) easements, roads and highways; (i) unrecorded public utility easements, if any; (j) Purchaser's mortgage, if any; (k) plats of dedication and plats of subdivision and

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covenants thereon; (1) acts done or suffered by or judgments against Purchaser, or anyone claiming under purchaser; (m) liens and other matters of title over which Title Company, as hereinafter defined, is willing to insure without cost to Purchaser; (n) drainage ditches, tiles and laterals, if any; (o) annexation agreements...

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL PROVISIONS, CONDITIONS, RIGHTS, LIMITATIONS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1504845078, AS AMENDED FROM TIME TO TIME.

THIS UNIT IS ATIEW CONSTRUCTION UNIT AND NO TENANTS HAVE EVER RESIDED IN THE

| SAID UNIT, NOW THE BUILDING.   |  |                        |               |
|--|--|------------------------|---------------|
| TO HAVE AND TO HOLD aid real estate forever.   |  |                        |               |
| DATED this   | , 20 <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u> |                        |               |
| NOBLE CHICAGO GROUP, LLC,  | REAL ESTATE TRANSFER TAX                         |                        | 05-May-2015   |
| an Illinois Limited Liability Company,   |  | CHICAGO:               | 3,375.00      |
|  |  | CTA:                   | 1,350.00      |
|  |  | TOTAL:                 | 4,725.00      |
| by: Wilmot Construction, Inc., its Manager by: Stanislaw Pluta, President of Wilmot Construction, Inc.   | 17-05-124-034-0000                               | 20150401682114         | 2-023-306-624 |
|  | REAL ESTATE TRAI                                 | NSFER TAX              | 06-May-2015   |
|  | YOX A A  | COUNTY:                | 225.00        |
| STATE OF ILLINOIS )  |  | ILLINOIS:              | 450.00        |
| ) ss.  |  | TOTAL:                 | 675.00        |
| COUNTY OF COOK )   |  | 20150401682114         |               |
| I, the undersigned a Notary Public in and for said   | County in the State of presaid,                  | do hereby certify that |               |
| Stanislaw Pluta, as President of Wilmot Construction Inc,  | the entity that is the Manager of                | of NOBLE CHICAGO       | 1             |
| GROUP, LLC, and not individually, who is personally knowledge to the formation instance to the formation in the second se |  |                        |               |
| subscribed to the foregoing instrument, signed and delivered as Declarant as aforesaid, for the uses and purposes therein  | ed the said instrument as his or                 | wn free and voluntary  | act,          |
| as Declarati as aforesaid, for the uses and purposes therein   | n set forth.                                     | $O_{x}$                |               |
| GIVEN under my hand and notarial seal this   | $=$ day of $\mathcal{M}(\mathcal{U})$            | , 2015.                |               |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | ~ J  | _, 2013.               |               |
| OFFICIAL SEAL KRYSTIAN CITY  | <b>§</b>   |                        |               |
| KRYSTIAN GIBAS NOTARY PUBLIC - STATE OF ILLING   |  |                        |               |
| MY COMMISSION EXPRESSIONAL   |  | 1/1/                   |               |
| The state of the s | NOTARY PUT                                       | r se                   |               |
|  |  |                        |               |
| Prepared by: Wyszynski and Associates, P.C 2500 E  | E. Devon, Ste. 250, Des Plaines                  | , IL 60018             |               |
| Return to:   | Send Subsequent Tax Bi                           | ill To:                |               |
| Sam Koylo  | Son Ro   | ko                     |               |
| 1218 N. NobleSt #28  | 1218 N. Nobil                                    | ed- 25                 | <del></del>   |
| Cinicago III.60642   | Charco   | 16 6064:               | _<br>}_       |

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