

UNOFFICIAL COPY



PREPARED BY: D. JERMALOWSKI
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1512529083 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/05/2015 04:35 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
1970 MINER ST,
DES PLAINES, IL, 60016

PROPERTY ID #: 09-16-403-054-1001

RELEASE OF MORTGAGE

A certain Mortgage dated 08/21/2014, was made by JACEK LABAK AND JANINA LABAK to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1425334028, Book No., Page No. in the amount of \$143,800.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of mortgage on APR 13 2015

PNC BANK, NATIONAL ASSOCIATION

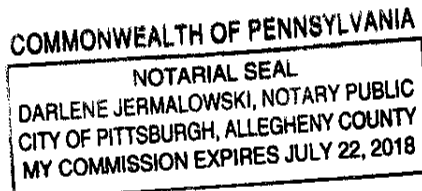



Rosemary Shearer
Authorized Signer

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this APR 13 2015, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.





NOTARY PUBLIC

ACCOUNT#: 025-03-18886943 DMJ

S yes
P 2
S N
M N
SO yes
E yes
RT yes

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EXHIBIT A

Credit Request #: ID2018886943

UNIT "A" IN FRANKLINSHIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 2 IN HIDE RESUBDIVISION OF LOT 15 IN GARLAND DIVISION OF LAND IN THE SOUTH HALF OF THE SOUTH HALF OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 8-2339910, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX ID 09-16-403-054-1001.

Property of Cook County Clerk's Office