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Doc#: 1512539033 Fee: \$40.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/05/2015 09:25 AM Pg: 1 of 2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 31-34-101-105-0000

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Loan No.: 0610197956
FNMA Loan No.: 1685919033

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated January 28, 2003 and recorded on February 14, 2003, made and executed by DARON BARNES AND MARILYN BARNES to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for CENTRAL ILLINOIS BANK, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 22450 TYLER DRIVE, RICHTON PARK, IL 60473

LOT 227 IN LINCOLN CROSSING UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Ninety Thousand Five Hundred and 00/100ths (\$90,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0030216135), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Milliken Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3004

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IL73108IL 01/12 Rev. 02/14



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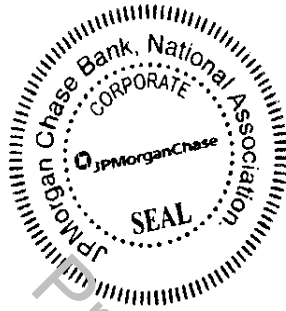


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-26-2014.



Assignor:
JPMorgan Chase Bank, National Association

By: James Wyles
James Wyles

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 26th day of Dec. 2014, before me appeared James Wyles, to me personally known, who, being by

me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that James Wyles acknowledged the instrument to be the free act and deed of the said entity.

Melanie K. Shrell

Signature of Person Taking Acknowledgment

Melanie K. Shrell

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: NAF



(Seal)



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