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T.D. SERVICE COMPANY



Doc#: 1512645007 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/06/2015 08:15 AM Pg: 1 of 2

Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, JAMIE VAN KEIRSELK

And When Recorded Mail To:
T.D. Service Company
LR Department (Cr. # 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 673/2 Service#: 4148882AS1
Loan#: 9803799684



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., THE SUCCESSOR BY MERGER WITH LASALLE BANK MIDWEST, N.A., C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, all its right, title and interest in and to said Mortgage in the amount of \$133,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 27, 2006 and recorded on NOVEMBER 28, 2006, as Instrument No. 0623268019, in Book No. ---, at Page No. ---.

Executed by: DEANDRE TAYLOR, A SINGLE PERSON (Original Mortgagor).

Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.. Legal Description: LOT 16 IN BLOCK 3 IN WILSON AND GOULDS SUBDIVISION OF THE WEST HALF OF LOT 5 IN THE SUBDIVISION IN SUPERIOR COURT PARTITION OF THE EAST HALF OF SECTION 2 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.. Property Address: 3348 W. IOWA, CHICAGO, IL 60651-0000. PIN# 16-02-424-013-0000.

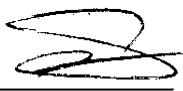
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Loan#: **9803799684** Srv#: **4148882AS1**
 Page 2

Date: **APR 16 2015**

BANK OF AMERICA, N.A., THE SUCCESSOR BY MERGER WITH LASALLE BANK MIDWEST, N.A., BY CALIBER HOME LOANS, INC, AS ITS ATTORNEY IN FACT

By: 
Sarah Kennedy, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of **CALIFORNIA** }
 County of **ORANGE** } ss.

On **APR 16 2015**, before me, **Jamie Van Keirsbelk**, a Notary Public, personally appeared **Sarah Kennedy**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


 (Notary Name): **Jamie Van Keirsbelk**

