## **UNOFFICIAL COPY**

16201719 TRUSTEE'S DEED



Doc#: 1512646068 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/06/2015 01:06 PM Pg: 1 of 2

Above Space for Recorder's Use Only

THIS INDENTUPE. made this 8th day of April, 2015 by Cassandra J. Lems, as Trustee of The Cassandra J. Lems 2019 Trust dated September 4, 2009 hereinafter referred to as Grantor, and Richard Henderson and Anette Henderson, hereinafter referred to as Grantees:

WHEREAS, Grantor is the duly acting Trustee of The Cassandra J. Lems 2009 Trust dated September 4, 2009, with full power and authority to execute this instrument pursuant to the trust instrument referred to herein.

NOW, THEREFORE, the Granter, not individually but as such Trustee, in consideration of the sum of TEN DOLLARS (\$10.00) in hand paid by Grantees, the receipt and sufficiency of which is hereby acknowledged, does hereby Grant, Sell and Convey to:

of 2125 W Lung Pot, Chep III.

Richard Henderson and Anette Henderson, Husban and Wife, as Tenants by the Entirety, bursuant to said power and authority referred to above, as well as every other power and authority thereunto enabling, in the following described real estate situated in Cook County, Illinois, commonly known as 2023 Charter Point Drive, Arlington Heights, IL 60004, 'egglly described as:

PARCEL 1: UNIT NUMBER 30-4 IN LOFTS AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LAKE ARLINGTON TOWNE UNIT 6 SUBDIVISION AND PART OF LAKE ARLINGTON TOWNE UNIT 1 SUBDIVISION, BOTH BEING SUBDIVISIONS IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87156662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; and general real estate taxes for 2014 and subsequent years.

Permanent Index Number: 03-16-411-009-1120

Address(es) of Real Estate: 2023 Charter Point Drive, Arlington Heights, IL 60004

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**TOGETHER WITH ALL** right, title, and interest whatsoever, at law or in equity of said Trustee, in and to the premises as TENANTS BY THE ENTIRETY.

IN WITNESS WHEREOF, Grantor, not individually, but as Trustee aforesaid, has hereunto set hand and seal the day and year first above written.

\*\*Cassandra J. Lems, as Trustee of The Cassandra J. Lems 2009

Trust dated September 4, 2009

\*\*STATE OF ILLINOIS\*\*

| State of The Cassandra J. Lems, as Trustee of The Cassandra J. Lems 2009

Trust dated September 4, 2009

I, the undersigned, a Notery Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cassandra J. Lems, as Trustee of The Cassandra J. Lems 2009 Trust dated September 4, 2009 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in a day in person, and acknowledged that signed, sealed and delivered the said instrument as such Trustee for the uses and purposes therein set forth.

Given under my hand and official seal, this \*\* Day and Apple Cassandra J. Day and J. Day

Commission expires

NOTARY PUBLIC

This instrument was prepared by: Thomas E. Sammons, Attorney at Law, 502 N. Plum Grove, Palatine, IL 60067

## MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Richard Henderson and Anette Henderson 2023 Charter Point Drive Arlington Heights, IL 60004 Richard Henderson and A lette Henderson 2023 Charter Point Drive Arlington Heights, IL 60004

REAL ESTATE TRANSFER TAX			30-Apr-2015
		COUNTY:	111.75
		ILLINOIS:	223.50
		TOTAL:	335.25
03-16-41	1-009-1120 2	0150401676185	2-075-702-656