FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Acquest Title Services, LLC

2015 040128

	an i ma tracca		The state of the s	a constitution of the cons
	Above	Space For Recorder's Use	e Only	
	KNOW A	LL MEN BY THESE PR	EMISES	
CERTIFY that a certain	MORIGACE	County of COOK and the dated the 4TH DAY	OF MARCH, 2003	DIS, DO HEREBY made by:
	SAMBECKEIM.	HOMAS F.K.A. LORI M. BC	LLIG	
	EEDS ofC	ded as Document No COOK County, in the Seased, and discharged.		
LEGAL DESCRIPTIO	N OF PREMIS	SES:		
FRANKLIN PARK, A SUBI	DIVISION OF TH ANGE 12, EAST (OF LOT 35 IN BLOCK 13 I E EAST 1/2 OF THE NORTH OF THE THIRD PRINCIPAL COUNTY, ILLINOIS	IEAST 1/4 OF SECT MERITUAN, EXCEI	TION 28, PT
			0,0	ic.
Permanent Parcel Index N	Number (s):	12-28-230-013-0000		
Address (s) of premises:	2850 ATI	ANTICSTREET, FRANKLI		<u>.</u>
Witness the hand(s)	and seal(s) this			
Typenega	T)	LEYDEN CRE	DIT UNION	
Impress	By:	THE COURT OF THE PARTY OF THE P	<u> </u>	(SEAL)
Corporate Seal	By:	(HS) ANGELINA RAMOS	LENDING	3 MANAGER (SEAL)
	<i>□</i> _J	(Its) BRIAN PETERSON		ONS MANAGER

UNOFFICIAL COPY

STATE OF ILLINOIS }	
SS.	
COUNTY OF COOK }	
I, LIZ ORTIZ a notary public in and for the	Ļ
said County, in the State Aforesaid, DO HEREBY CERTIFY that	
ANGELINA RAMOS and BRIAN PETERSON , personally	,
known to me to be the same persons whose names are subscribed to the foregoing instrument,	
appeared before me this day in person, and acknowledged that they signed, sealed and delivered the	
said instrument as their free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and notarial seal this 20TH DAY OF APRIL, 2015	
No toth	•
O NOTARY PUBLIC	
My Commission expires: 11-5-17- OFFICIAL SEAL LIZ ORTIZ	
RY PUBLIC - STATE OF ILLINOIS	
17.1SSION EXPIRES:11.05/17	
This Instrument was prepared by: EDITH SANCHEZ	
Leyden Credit Union	
2701 N 25th Ave	
Franklin Park, IL 60131	
After recording, please return to: JOSEPH & LORI THOMAS	
2850 ATLANTIC STREET	
FRANKLIN PARK II. 60131	