

Prepared by:

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UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JUSTIN A SMITH AND SZILVIA D SMITH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AVENUE MORTGAGE**, dated **12/21/2006** and recorded on **01/16/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0701646058** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **06-28-201-143-0000**

Property Address: **1402 LAUREL OAKS DRIVE STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner and holder of said mortgage on 05/05/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **05/05/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 1024056782

MIN: **100060677002740983**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1024056782

EXHIBIT "A"

THAT PART OF LOT 21 IN LAUREL OAKS UNIT 2-B, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1994 AS DOCUMENT 94664871, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTH 18 DEGREES 11 MINUTES 57 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 21 A DISTANCE OF 33.74 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 85 DEGREES 55 MINUTES 29 SECONDS WEST A DISTANCE OF 122.28 FEET TO A POINT ON THE WEST LINE OF SAID LOT 21; THENCE NORTH 03 MINUTES 07 DEGREES 28 SECONDS WEST A DISTANCE OF 51.54 FEET TO THE NORTHWEST CORNER OF SAID LOT 21; THENCE SOUTH 81 DEGREES 24 MINUTES 28 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 21 A DISTANCE OF 134.68 FEET TO THE NORTH EAST CORNER OF SAID LOT 21; THENCE SOUTH 18 DEGREES 11 MINUTES 57 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 21 A DISTANCE OF 26.12 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office