## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO. E0632212



PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL No. 24-14-214-054

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR E-LOAN, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the inceptedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled therete, al. of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER C4, 2007 executed by JAMES E WALSH AND SUZANNE M WALSH, AS HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT IN JOINT TENANCY, BUT AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR E-LOAN, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 63, 2007 as Instrument No. 0727602215 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND IT COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0010096879 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT IO IN THOMAS BOYER'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 17, IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWN 37 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD,

Property Address: 10523 S TRUMBULL AVE CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be execute i on APRI

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TIFFANY BITSOI FICE PRESIDENT

STATE OF IDAHO

**COUNTY OF BONNEVILLE** ) ss.

OOn APRIL 29, 2015, before me, KELSEY NELSON, personally appeared TIFFANY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument or certail of said corporation, and acknowledged to me that such corporation executed the same

KELSEY NELSON (COMMISSION EXP. 02/13/2021)

**NOTARY PUBLIC** 

BP8070709IM - LR - IL 

MIN: 100039650006322122 Page 1 of 1 MERS PHONE: 1-888-679-6377