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Mail to:
Shapiro Kreisman & Associates
2121 Waukegan Road
Suite 301
Bannockburn, Illinois 60015



Doc#: 1512657005 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/06/2015 10:29 AM Pg: 1 of 3

11-051182 Rap

COVER PAGE FOR RELEASE OF LIEN
Property of Cook County Clerk's Office

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STATE)
OF)
ILLINOIS)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,013.76 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-14340039 upon the hereinafter described premises to wit:

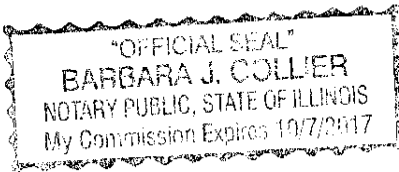
"SEE EXHIBIT A"

Commonly known as: 7616 N Marshfield Ave.
Chicago, Illinois
Acct. No: 784446-443777

CITY OF CHICAGO
A Municipal Corporation
Thomas H. Powers, Commissioner
Department of Water Management

By: Patricia Verzoni

Patricia Verzoni
Department of Finance/Water Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal this day,
March 26, 2015

Barbara J. Collier
NOTARY PUBLIC

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EXHIBIT "A"

Account Number: 784446-443777

Legal:

LEGAL DESCRIPTION

LOTS 29 TO 32 (EXCEPT THE SOUTH 2 FEET OF LOT 32) IN BIRCHWOOD ADDITION TO EVANSTON IN SECTION 30 TOWNSHIP 41 NORTH, RANGE 14, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 6.25 CHAINS OF THE NORTHEAST 1/4 LYING EAST OF RIGHT OF WAY OF THE CHICAGO, MILWAUKEE & ST. PAUL RAILROAD ROAD (EXCEPT THE SOUTH 33 FEET THEREOF CONVEYED TO THE CITY OF EVANSTON FOR STREET PURPOSES) IN COOK COUNTY, ILLINOIS.

7616 N. MARSHFIELD AVE.
P.I.N. # 11-30-218-021, 022, 023 AND 027

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