

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **PETER TASIPOULOS AND MARIA TASIPOULOS** to **CHASE MANHATTAN MORTGAGE CORP.** , dated **04/29/2004** and recorded on **05/14/2004** , in Book **N/A** , at Page **N/A** , and/or Document **0413539089** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE NORTH 100 FEET OF LOTS 53 AND 54 IN CENTRAL ROAD ACRES SECOND ADDITION A SUBDIVISION OF THE WEST 112 (EXCEPT THE EAST 333 FEET THEREOF) OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 RECORDED JULY 24, 1947 AS DOCUMENT 14107822 IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **09-10-100-013-0000**

Property Address: **10164 MEADOW LN DES PLAINES, IL 60016**

Witness the due execution hereof by the owner and holder of said mortgage on **05/05/2015**.

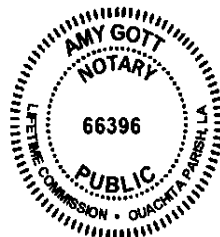
JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **05/05/2015** , before me appeared **Ingrid Whitty** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 0017580762

MIN:
MERS Phone (if applicable): **1-888-679-6377**