

Prepared By: Jennifer Dreikosen
US Bank Corporate Loan Services
1850 Osborn Avenue
Oshkosh, Wisconsin USA 54902

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: April 28, 2015

Loan#: 3000657302
CostCenter#: 2304
Invoice#: E2687426

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **Christopher Coleman**, unmarried to **US Bank National Association ND MORTGAGEE**, Dated **July 14, 2008** and filed for record **August 8, 2008** as Document Number **0822104097** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **US Bank National Association ND** by merger **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

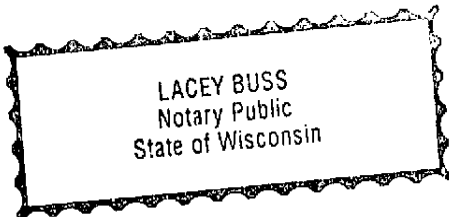
See Attached Legal Description Property Address: 3433 North Claremont Avenue Chicago, IL 60618
US Bank National Association PIN: 14-19-309 011-0000

By

Joseph Berenz, Assistant Vice President

STATE OF Wisconsin)
COUNTY Winnebago) SS

The foregoing instrument was acknowledged before me this **28th** day of **April, 2015** , by **Joseph Berenz** the **Assistant Vice President** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .


Lacey Buss, Notary Public
My Commission Expires: June 3, 2016 .

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 11 IN BLOCK 7 IN C.T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-19-309-011-0000
CHRISTOPHER COLEMAN

3433 NORTH CLAREMONT AVENUE, CHICAGO IL 60618



U05277209

6664 4/30/2015 79861353/1

Property of Cook County Clerk's Office