

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:  
CALIBER HOME LOANS  
13801 Wireless Way  
Oklahoma City, OK 73134

Prepared By: Sandeep Kumar Loan Number: 9802935701  
MERS Mtn: 000000000000000000  
Parcel ID: 24-02-410-063-0000

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED the undersigned LSF8 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 01/22/2007 executed by JAMES E PYTEL and DARBY M PYTEL to HOUSEHOLD FINANCE CORPORATION III in the amount of \$209,465.85 and recorded on 1/30/2007 as Instrument # 0703012020, in Book/Volume or Liber No. N/A , Page/folio N/A of Official Records in the County Recorder's office of COOK County, IL, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

Property Address: 9235 S SAINT LOUIS AVE, EVERGREEN PAR IL 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

Brian Sabul  
Witness #1 Brian Sabul

LSF8 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

Gary Sawbi  
Witness #2 Gary Sawbi

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

David Nilson  
By: David Nilson  
Title: Authorized Signatory

County of San Diego )  
State of California )

On April 29, 2015 before me, Angelika G. Garrow Notary Public, personally appeared, David Nilson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

Angelika G. Garrow  
Notary Name: Angelika G. Garrow

My Commission Expires: 7/12/17 AGG



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### EXHIBIT "A"

LOTS 31 AND 32 IN BLOCK 11 IN B.F. JACOBS RESUBDIVISION OF  
BLOCKS 1 TO 18 INCLUSIVE AND 21 TO 28 INCLUSIVE IN B.F.  
JACOBS EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF  
SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR  
PARCEL ID NO.: 24-02-410-083-0000

Property of Cook County Clerk's Office