PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Jaurie Castlen

Customer Number: 0000001 Service Number: 959127.R L1 Loan Number: 6800723497

MERS ID#: 100342610008236432 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN DUCKWORTH A/K/A JOYN 3 DUCKWORTH, AS HUSBAND AND KATHERINE DUCKWORTH, AS WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1322008024 Original Deed Book: --- Original Deed Page: ---

Date of Note: <u>07/26/2013</u> Original Recording Date: <u>08/03/2013</u>

Legal Description: LOT 48 IN C.J. HULLS SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES

SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-07-217-027-0000 County: Cook County, State of IL

Property Address: 1854 WEST RACE AVENUE CHICAGO, IL 606220000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/06/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen Title: Assistant Secretary

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UNOFFICIAL COPY

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 05/06/2015 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL **MELISSA TROGDON** NOTARY PÚBLIC - KENTUCKY STATE-AT-LARGE Dropperty of Coot County Clerk's Office

Notary Public: Melissa Trogdon

My Commission Expires:

08/20/2018