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| CC FINANCING STATEMENT AMENDMENT | | 1512616ø3 | | |
|--|--|---|-------------------------------------|-----------------------------------|
| OLLOW INSTRUCTIONS NAME & PHONE OF CONTACT AT FILER (optional) | | | 037 Fee: \$42.00 |) |
| Jackie Cox 208-577-5000 | | ee:\$9.00 RPI Yarbrough | RF Fee: \$1.00 | |
| E-MAIL CONTACT AT FILER (optional) | Cook C | ounty Record | | |
| jcox@a10capital.com 2. SEND ACKNOWLEDGMENT TO: (Name and Address) | Date: 0 | 5/06/2015 12: | 17 PM Pg: 1 of 3 | |
| A10 Capital, LLC | 7 | | | |
| 800 West Main St., Suite 1100 Boise, Idaho 83702 | | | | |
| LNCS-717982-012 6 08-6 | | SPACE IS FOR | FILING OFFICE USE C | Pecord] |
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| 1512 LI LO 3 L 5/L/2015 TERMINATION: Effectiveness of the Financing Statement identified above | e is terminated with respect to the security i | nterest(s) of Secu | red Party authorizing this | Termination |
| Statement | | | | |
| 3 ASSIGNMENT (full or partial): Provide name of .ssi; nee in item 7a or 7b. For partial assignment, complete items 7 and 9 and ".o". dicate affected or | | | | Chatamont is |
| 4. CONTINUATION: Effectiveness of the Financing Statem nt ide tified ab continued for the additional period provided by applicable is v | ove with respect to the security interest(s) of | of Secured Party a | authorizing this Continuation | ou 2farement is |
| - CONDITY INFORMATION CHANGE: | A u disease to | | | |
| Check one of these two boxes: AND Check cits Check one of these two boxes: | | DD name: Complet or 7b, and item 7c | | Give record name item 6a or 6b |
| This Change affects Debtor or Secured Party of record item 6. CURRENT RECORD INFORMATION: Complete for Party Information Char | OF OD, and hern 78 or 75 and hern 15 | 0.75, 2.15 | | |
| GO ORGANIZATION'S NAME | | | | |
| Chicago O'Hare Industrial Holdings-2, LL | C | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| OR 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL AME | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information | ation Change - provide only one no to (78 or 7b) (use exa | act, full name; do not on | nit. modify, or abbreviate any part | of the Debtor's name) |
| 7a ORGANIZATION'S NAME | | | | |
| A10 Bridge Asset Financing 2015-A, LLC | | | | |
| OR 7b. INDIVIDUAL'S SURNAME | C | <i>/-/</i> | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | TÓ | | |
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| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | CTATE | Tags (AL CODE | |
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE 83702 | COUNTRY |
| 7c. MAILING ADDRESS 800 West Main St., Suite 1100 | Boise | ID | 83702 | COUNTRY |
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| NAME OF PARTY AUTHORIZING THIS AMENDMENT. Same as from 8 on Amendment form 120 (REARCATION'S NAME A10 REIT, LLC 120 (NOVIDUAL'S SURNAME) FIRST PERSONAL NAME. ADDITIONAL NAME(S/INITIAL'S) 3. Name of DEBTOR on related financing state sment (Name of a current bettor of record required for incovaring purposes only in some flang offices. see instruction item 13): Provide and Debtor for men (13a or 13a) (use exact, full using 4 on not ome, modify, or abbreviate any part of the Debtor's name), see instructions if name does not fit in a relation of the control of the Debtor's name). 12a ORGANIZATION'S NAME 12b INDIVIDUAL'S SURNAME 12c ADDITIONAL SPACE FOR ITEM 8 (Collateral). |
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| 4. ADDITIONAL SPACE FOR ITEM 8 (Collateral): |
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| 15. This FINANCING STATEMENT AMENDMENT |
| See affached exhibit "A" for legal description |
| 15. This FINANCING STATEMENT AMERICANE. Covers timber to be cut covers as-extracted collateral significance in item 17 See attached exhibit "A" for legal description See attached exhibit "A" for legal description |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 |
| 16 Name and address of a RECORD OWNER of real estate described in item 17 |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): Street Address: |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): Street Address: 55 E. Howard Ave. |
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Exhibit "A" to **UCC-3 Financing Statement Amendment**

Legal Description of Land

Parcel 1.

Lot 1 in J. L. Williams Howard Street Subdivision, a subdivision in the Southwest fractional quarter of Section 30, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Mat thereof recorded June 20, 1969 in Book 795, Page 19 as document 20878373, in Cook County, Illinois.

Parcel 2:

Perpetual easement for the ben-fit of Parcel 1 and other property not now in question as reserved in the Warranty Deed from Charles N. Miller and anna M. Miller, his wife, to Chicago District Pipeline Company, a corporation of linesis, dated April 25, 1957 and recorded April 26, 1957 as document 16888282 and re-recorded August 7, 1957 as document 16978886, for ingress and egress, utility purposes and cultivation and lav in purposes, being that part of the South 40 feet of the North 80 feet of the Southwest fractional quarter of Section 30, Township 41 North, Range 12, East of the Third Principal Meridian, which lies Westerly of the Chicago and Northwestern Railroad right of way and Easterly of the West line of Parcel 1 extended Northerly to the North ilent's Office line of said quarter section, all in Cook County, Illinois.

APN: 09-30-300-038-0000 55 E. Howard Avenue Des Plaines, IL