

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Giang Vu**  
4909 Savarese Circle  
Tampa, FL 33634



Doc#: 1512619001 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/06/2015 08:49 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 17721089857116364  
Tax ID: 13-27-224-012-0000

Property Address:  
2821 N Kostner Ave  
Chicago, IL 60641-5346

IL0v2-AM 32434030 4/8/2015 FNN331A

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**  
Borrower(s): **JOSUE P HERNANDEZ, ALSO KNOWN AS PRIMITIVO HERNANDEZ, AND EMILY HERNANDEZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 9/24/2009 Original Loan Amount: \$268,500.00

Recorded in Cook County, IL on: 10/27/2009, book N/A, page N/A and instrument number 0930013020

Property Legal Description:

**ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0428045066 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 13 IN BLOCK 4 IN J.H. WHITE'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING WEST OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS APN: 13-27-224-012-0000 PROPERTY ADDRESS: 2821 N. KOSTNER AVENUE, CHICAGO, IL 60641**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4/9/15

**BANK OF AMERICA, N.A.**

By: Joseph Luis Rosario  
Joseph Luis Rosario  
Assistant Vice President

S KS  
P 2  
S 10  
M 10  
SC KS  
E KS  
INT KS

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this APR 09 2015, by Joseph Luis Rosario, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced NA as identification.

Trupti Jani  
Notary Public: Trupti Jani  
My Commission Expires: 1/26/2019.

Trupti Jani  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192658  
Expires 1/26/2019



Property of Cook County Clerk's Office