UNOFFICIAL COPY

Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5772663514/Weber Min No: 1000312-0001208837-0

PIN: 13-12-419-935-0000

Doc#: 1512629065 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/06/2015 02:36 PM Pg: 1 of 3

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender). Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Wintrust Mortgage, its successors, and assigns.

Name(s) Mortgagor (Borrower): David Weber, a married man

Date of Mortgage: October 3, 201 Date of Recording: October 22, 2014

Consideration (Amt. of Original Mortgage): \$ 503,000.00

Original Mortgage Book Recorded as Ins rument 1429555110 in Cook County, IL

Property Address: 2435 W. Ainslie St., Chicag 1, 11, 50625

Legal Description; see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems Inc., as nominee for the beneficial holder of the above-mentioned Mortgage to be produced before the clerk, do hereey certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the ______ azy of April 2015.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Millicent Stanley, Assistant Secretary

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ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PUL/SEI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Millicent Stanley to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 21 day of April 2015.

BY: \mathcal{W}

Nina Sue Pritchett, Notary Public My Commission Expires: 07/07/2024

Commission #12400080

ARKANSAS

T'S OFFICE

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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC18527

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS. AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

13-12-419-035

SUCT...

EXCEPTING INC...

OF SAID LOT 3 LYING SUCT...

SAID LOT 3) IN THE SUBDIVISION OF LC..

TOWN OF BOWMANVILLE IN THE EAST 1/2 OF THE C...

1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 3 (EXCEPTING THEREFROM THE WEST 3.25 FEET OF THE SOUTH 35.00 FEET OF THE NORTH 137.00 FEET THEREOF; AND EXCEPTING THEREFROM THE WEST 4.25 FEET OF THAT PART OF SAID LOT 3 LYING SOUTH OF THE NORTH 137.00 FEET OF SAID LOT 3) IN THE SUBDIVISION OF LOTS 30 AND 31 IN THE TOWN OF BOWMANVILLE IN THE EAST 1/2 OF THE SOUTHEAST THE TI.

COOK COUNTY CIENT'S OFFICE 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF

2435 W. AINSLIE STREET, CHICAGO IL 60625