

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
NORA RAMOS - US BANK (IRV)



Doc#: 1512634016 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/06/2015 08:52 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612

Investor #: Service#: 949453PL1



Loan#: 8250322626

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: BRUCE D GOODMAN AND PATRICIA POKORSKI, HIS WIFE, AS JOINT TENANTS. Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND.

Mortgage Dated: JANUARY 12, 2011 Recorded on: JANUARY 25, 2011 as Instrument No. 1102504036 in Book No. --- at Page No. ---

Property Address: 612 CONCORD PL, BARRINGTON, IL 60010-0000

County of COOK, State of ILLINOIS

PIN# 01-01-216-033-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 13, 2015

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By:

Faustino S. Barrera, Officer

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Loan#: 8250322626 Srv#: 949453RL1
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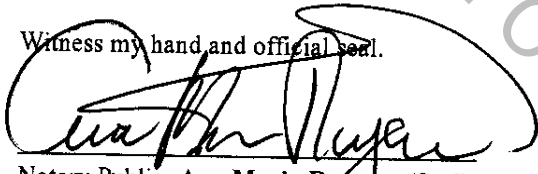
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

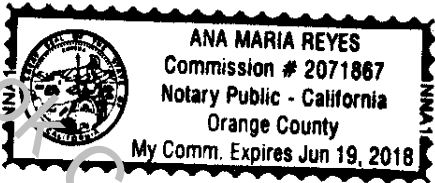
State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 13, 2015 before me, Ana Maria Reyes, Notary Public, personally appeared Faustino S. Barrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


Notary Public: Ana Maria Reyes (Seal)
My Commission Expires: 06/19/2018



CLERK'S OFFICE OF ORANGE COUNTY

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 25 IN PICKWICK PLACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 17, 1964 AS DOCUMENT LR2160938, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office