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Doc#: 1512634024 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/06/2015 09:19 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 0c2890d0-702a-47db-801e-5c3e16fd2323 DOCID_91019802533691124

RELEASE OF MORT GAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Book of America, N.A., successor by merger to BAC Home Loans Servicing, LP, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by CHARLES B BRIDGERS, SUSAN G BRIDGERS, dated 03/14/2009 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0908457090, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

1160 LANCASTER COURT HOFFMAN ESTATES IL 60169

PIN:

07-08-209-004-0000

WITNESS my hand this 21 day of April, 2015.

Bank of America, N.A., successor by merger to BAC Home Loans Servicing,

Trisha Baca, Assistant Vice President

3 / / 3 / / 5 / / 5 / /

1512634024 Page: 2 of 3

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Acknowledgment

DOCID 91019802533691124

Attached to Release of Mortgage or Trust Deed by Corporation dated: 21 day of April, 2015. 2 pages including this page

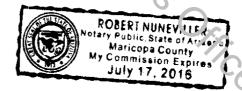
STATE OF ARIZONA COUNTY OF MARICOPA

on ______, before me, Robert Nuneviller, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, whose identity was proven to me on the basis of satisfactory evidence to be the person who he of she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my no arial seal the day and year last written.

Robert Nuneviller, Notary Public

CHARLES B BRIDGERS, SUSAN G BRIDGERS 1160 Lancaster Ct Hoffman Estates, IL 60169



Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 (800) 540-2684

1512634024 Page: 3 of 3

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LEGAL DESCRIPTION

EXHIBIT "A"

LOT 4 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 24, 1966 AS DOCUMENT NUMBER 2272742 AND RECORDED MAY 24, 1966 AS DOCUMENT NUMBER 19836547, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS,

Hoth.

Out County Clark's Office Commonly known as: 1160 Lancaster Court: Hoffman Estates, iL 60169

PIN Number: 07-08-209-004

DOCID_76119802533678043