

UNOFFICIAL COPY



1512635032

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Doc#: 1512635032 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/06/2015 10:48 AM Pg: 1 of 2

8978059 Home Dr 393

Release of Mortgage

JPMorgan Chase Bank, N.A., successor in interest to American National Bank and Trust Company of Chicago, a national banking association ("the Mortgagee") whose address is 10 South Dearborn, Chicago, IL 60603 certifies that the Mortgage executed by Robert Buford and Planned Realty Group, Inc., ("the Mortgagor") whose address is 1333 Kingsbury Chicago, IL 60622 to American National Bank and Trust Company of Chicago, a national banking association dated October 10, 2000 and recorded on December 26, 2000 as Document No. 0001008817 Cook County Records is satisfied and released.

The Mortgage covers real property in the County Recorder of Cook County, Illinois described as:

See Attached Exhibit A.

Executed on April 23, 2015

JPMorgan Chase Bank, N.A., successor in interest to American National Bank and Trust Company of Chicago, a national banking association

By:

Robert Wood
Printed Name

Associate, Operations Manager
Title

ACKNOWLEDGEMENT

State of Illinois)
) SS
County of Cook)

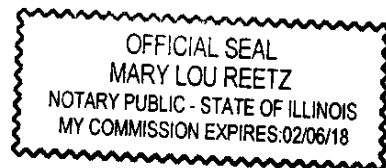
This instrument was acknowledged before me on April 23, 2015 by Robert Wood as Associate, Operations Manager of JPMorgan Chase Bank, N.A.

Given under my hand and notarial seal this 23rd day of April, 2015

_____, Notary Public
My Commission Expires: 02/06/18

Prepared by
WHEN RECORDED RETURN TO:

JPMorgan Chase Bank, N.A.
P. O. Box 6026
Chicago, IL 60680-6026



Box 400

S
P
S
S
Y
N
Y
INT AD

UNOFFICIAL COPY

EXHIBIT "A"
TO
MORTGAGE
DATED OCTOBER 10, 2000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 65PH IN 800 NORTH MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOTS 2, 7, 8 AND 9 IN PARK TOWER SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00584660 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) P-55, P-70 AND P-71 LOCATED IN THE "GARAGE PROPERTY" AS DESCRIBED IN AND AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00584657 AS DELINEATED ON THE PLAT OF SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE CS-82, LOCATED IN THE "RESIDENTIAL STORAGE AREA" AS DESCRIBED IN AND AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00584657 AS DELINEATED ON THE PLAT OF SURVEY ATTACHED THERETO.

PARCEL 4: EXCLUSIVE AND NON-EXCLUSIVE EASEMENTS MORE PARTICULARLY DESCRIBED AND DEFINED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AND BETWEEN PARK HYATT TOWER ASSOCIATES AND PARK TOWER, L.L.C. RECORDED AS DOCUMENT NUMBER 00584657, WHICH ARE APPURTENANT TO AND FOR THE BENEFIT FO PARCEL 1 AFORESAID.

COMMONLY KNOWN AS: 800 North Michigan Avenue, 65th Floor, Chicago, Illinois 60611

PIN NUMBER(S): 17-03-231- 018-1115