

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13281250030000

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Loan No.: 1165046103

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto CITIBANK, NA, (herein "Assignee"), whose address is 20 Commerce Center Drive, O'Fallon, MO 63366, a certain Mortgage dated December 23, 2014 and recorded on January 14, 2015, made and executed by JOANNA CHAVARRIA to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 2851 N LUNA AVE, CHICAGO, IL 60641

THE FOLLOWING DESCRIBED PROPERTY:

LOT 38 IN BLOCK 4 IN WHITE'S FIRST DIVERSEY PARK ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL NO: 13-28-125-003-0000

such Mortgage having been given to secure payment of **One Hundred Eighty Thousand Three Hundred Sixty One and 00/100ths (\$180,361.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1501446057), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-29-15.



Assignor:
JPMorgan Chase Bank, National Association

By: Lem A. Coleman
Lem A. Coleman

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§
On this 29th day of April 2015, before me appeared Lem A. Coleman, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Lem A. Coleman acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Person Taking Acknowledgment

J.K. Wilson

Printed Name

Notary Public

Title or Rank

Serial Number, if any: NA

(Seal)

