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Doc#: 1512704008 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/07/2015 08:34 AM Pg: 1 of 2

Prepared By: Jennifer Dreikosen US Bank Corporate Loan Services 1850 Osborn Avenue Oshkosh, Wisconsin USA 54902

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Original Satisfaction Sent To The County .r Recording

Satisfaction of Mortgage

Date: April 28, 2015

Loan#: 3000657302 CostCenter#: 2304 Involce#: E2687426

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by Christopher Coleman, unmain led to US Bank National Association ND MORTGAGEE, Dated July 14, 2008 and filed for record August 8, 2008, as Do Jument Number 0822104097 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtadress thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from US Bank Majoral Association ND by merger US Bank National Association as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

See Attached Legal Description Property Address: 3433 North Claremont Avenue Chicago, IL 60618 US Bank National Association PIN: 14-19-309-011-0.000

Ву

SAK SZIZBY + NA [CALJS]

Joseph Berenz, Assistant Vice President

2007

STATE OF Wisconsin

COUNTY Winnebago

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The foregoing instrument was acknowledged before me this 28th day of April, 2015, by Joseph Berenz the Assistant Vice President, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

LACEY BUSS Notary Public State of Wisconsin Lacey Buss, Notary Public

My Commission Expires: June 3, 2016.

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NE

Box 334

1512704008 Page: 2 of 2

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 11 IN BLOCK 7IN C.T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIA'S (EXCEPT THE SOUTHWEST 1/4 OF THE MORTHWAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4. THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-19-309-011-0000 CHRISTOPHER COLEMAN

3433 NORTH CLAREMONT AVINUE, CHICAGO IL 60618