

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**

Loan #:100900429228 673981  
PIN # 13-16-209-003-000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the holder of a certain mortgage executed by WILLIAM M PAULSON AND MAUREEN P PAULSON bearing the date of 09/17/2004, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0426521006 Modification: DT 05/07/2007 REC DT 08/05/2007 INST 0715601227, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED


Property commonly known as: 4723 N LEAMINGTON AVE, CHICAGO, IL 60630-3814

Dated on 05/04/15 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA - PARISH OF OUACHITA

On 05/04/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn #64479  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

BRIDGET A. CHUNN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 26226562 8@ HELOC T0115052209 [C-2] SPOIL1



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# UNOFFICIAL COPY

Loan No: 100900429228473981

'EXHIBIT A'

LOT 2 IN BLOCK 4 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH HALF OF LOT 4, LYING NORTHEAST MILWAUKEE AVENUE, ALSO THAT PART OF LOT 2 LYING SOUTHWESTERLY OF THE RAILROAD OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING THE SAME PROPERTY CONVEYED TO WILLIAM M. PAULSON AND MAUREEN P. PAULSON HUSBAND AND WIFE JOINT TENANTS BY DEED FROM SIDNEY J. PETERSEN AND ARDELE PETERSEN HUSBAND AND WIFE RECORDED 02/11/1987 IN DEED BOOK 87084281 PAGE, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Property of Cook County Clerk's Office