

Prepared by:

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MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KATRINA ACOSTA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE INC.**, dated **04/13/2007** and recorded on **04/19/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0710905223** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-315-097-1024,14-29-315-097-1058,14-29-315-097-1061**

Property Address: **1300 W ALTGELD ST UNIT 124 CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on **05/07/2015**.

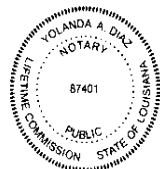
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Deandrea Chapman
Vice President

State of LA }
Parish of Ouachita }

On **05/07/2015**, before me appeared **Deandrea Chapman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 00447050004612

MIN: **100249720210700102**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: **00447050004612**

EXHIBIT "A"

Units Nos. 124, G14 and P11 in the Altgeld Court Condominiums as delineated on a survey of the following described real estate:

A tract of land comprised of a part of Lot 2 in County Clerks Division of Block 43 in Sheffield's Addition to Chicago in the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian; also comprised of Lots 1 and 2 of Adolph Kuecken's Addition being a resubdivision of part of Lots 3, 4 and 13 in County Clerks Division aforesaid, also a part of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois;

Which survey is attached to the Declaration of Condominium recorded as document number 91449106, together with its undivided percentage interest in the common elements.

PROPERTY OF COOK COUNTY CLERK'S OFFICE