Doc#. 1512708273 fee: \$50.00 UNOFFIC Date: 05 07/2015 02:08 RM Pg: 1 of 2 Ocok County Resolder of Deeds PARTIAL RELEASE OF MORT *RHSP:\$9.00 RPRF:\$1.00 FEES Applied GAGE OR TRUST DEED BY COR-**PORATION** FOR THE PRO-TECTION OF THE **OWNER, THIS PARTIALRELEASE** SHALL BE FILED TKE RE-OF CORDER DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank

i corporation c	or the State of	THINGS	, for ano	i in consideration of	the payment of the inc	Jepteaness
ecured by the	Mortgage, Security Agre	ement, Assignment	of Rents & Leas-	hereinafter ment	ioned, and the cancella	ation of all
-	es & Fixture Filing	0/2	<u>}</u>			
he notes the	reby secured, and of th	e sum of one to	olls: the receipt	– L whereof is hereby	v acknowledged do	es hereby
	EASE, CONVEY and QUIT				Limited Liability Com	
CENTIOL, KEE	LASE, CONVET and QUIT	. CLAMVI unto	. VIGCK HIGUSHICS	(NAME AND ADD		pany
				(· · · · · · · · · · · · · · · · · · ·	·· ,	
eirs. legal r	epresentatives and assigns,	all the right, tit	tle, interes, cla	im or demand who	atsoever it may have	acquired
	Mortgage, Security Agree		ruary 10, 2015		February 18 ,	-
y a certain	ment, Assignment of Ren			orded	1001441, 10 ,	,
,,	Leases & Fixture Filing	,15 0.		O Tubu		
	Leases & Fixture Filling			C /		
ind recorded in	the Recorder's Office of	Cook	in the	e State of	Illinois	
n book	o	f records, on		, as document No.	1504946024	
o the premise	therein described, situated in		Cook	, State of	Illinois	, as
ollows, to wit	•					
•	DEKSTRA'S THIRD ADDITI					'C CT
	TH 858.0 FEET OF THE E					
	FION 22, TOWNSHIP 36					
	REOF REGISTERED IN T					
	1957 AS DOCUMENT NUM		CERTIFICATE OF	F CORRECTION T	HEREOF REGISTER	eo on
ULY 15,1957	AS DOCUMENT NUMBER	1748451.				
ogether with a	all the appurtenances and private	vileges thereunto bela	onging and apperta	ining.		
3	, , , , , , , , , , , , , , , , , , ,			······································		
Permanent Real Estate Index Number(s):			29-22-213-029-0000			
Address(es) of	* * *					
	premises		751 E 164th Pla	ice, South Holland,	II. 60473	
Witness	and	and seal	, this	(4.1)	11/2	2015 .
		and scar	, uns _	pon_	11 ug , _	2015 .
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1512708273 Page: 2 of 2

This instrument was prepared by: 20 N. Martingale Road Schaumburg, Illinois 60173 (NAME) (ADDRESS) Illinois STATE OF SS. Kane County of I, Nancy D. Ahern , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady personally known to me to be the Vice-President of the American Chartered Bank , a corporation, and , personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that is such Vice-President and Secretary, they signed and delivered the said instructed and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth. of said corporation, as their free and voluntary GIVEN Under my hand and seal this tomi. Commission expires: 11/8/2015 "OFFICIAL SEAL" ると思る Nancy D Ahern Notary Public, State of Illinois My Commission Expires 11/8/2015 MAIL TO ADDRESS OF PROPERTY By Corporation