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Recording Requested By:
Cenlar FSB

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829



Doc#: 1512713010 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/07/2015 08:35 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Cenlar FSB #: 0036051159 "BRESLIN" Lender ID: P02 Cook, Illinois
MIN #: 100863071237946178 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by WARREN J BRESLIN AND FELICIA VARGAS-BRESLIN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/10/2012 Recorded: 10/17/2012 as Instrument No.: 1229131023, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 33 AND THAT PART OF LOT 34 LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF THE 40 FOOT WIDE DRAINAGE EASEMENT THEREON AND LYING NORTHEASTERLY OF A LINE DRAWN FROM THE NORTHWEST CORNER OF SAID LOT 34 TO POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 34, 25.0 FEET NORTHERLY OF THE SOUTHEAST CORNER THEREOF, ALL IN ARTHUR T. MCINTOSH AND COMPANY'S FALKIRK OF INVERNESS, A SUBDIVISION OF PARTS OF SECTION 20 AND 29, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1976 AS DOCUMENT 24522102 IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 02-20-404-036-0000
Property Address: 628 THOMPSONS WAY, INVERNESS, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS


On April 21st, 2015

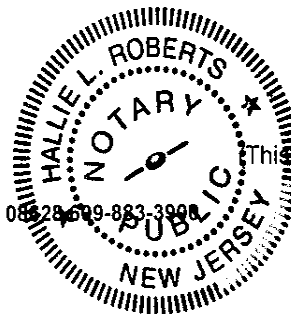
By: 
JOANNE MCGRATH, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On April 21st, 2015, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


HALLIE L. ROBERTS
Notary Expires: 06/30/2019 #2056477



(This area for notarial seal)

Prepared By: Tiffany A. Thompson, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628-6749-883-3998