

# UNOFFICIAL COPY

**PREPARED BY :**

(800)-669-4268

Yashodhara Gajjar

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924



Doc#: 1512716005 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/07/2015 09:52 AM Pg: 1 of 3

**AFTER RECORDING FORWARD TO :**

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc

1413244623 GRAHN

Lender Id : M44

**SATISFACTION**

As of April 07, 2015

KNOWN ALL MEN BY THESE PRESENTS that ALLIANT CREDIT UNION 11545 W. TOUHY AVENUE CHICAGO, IL 60666 is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRIDGETT GRAHN AND MEGGAN GRAHN, BOTH SINGLE

Original Mortgagee: ALLIANT CREDIT UNION 11545 W. TOUHY AVENUE CHICAGO, IL 60666

Principal sum of \$221,695.00

Dated: 11/30/2009 and Recorded 12/11/2009 as Document No. 0934533100 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 09-17-203-019-0000

Property Address : 1246 EVERGREEN DES PLAINES, IL 60016

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

S XS  
P 3  
S 10  
M 10  
SC XS  
E XS  
INT 10

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ALLIANT CREDIT UNION

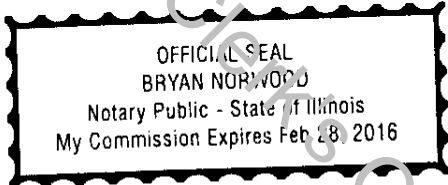
By :

*[Signature]*  
JERROLD ANDERSON VICE PRESIDENT

STATE OF Illinois  
COUNTY OF Clark

Sworn to and subscribed on 4/17/15, before me, Bryan Norwood, a Notary Public in and for the County of Clark, State of Illinois, personally appeared Jerrold Anderson title Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*[Signature]*  
Notary Expires: 2/28/16



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## CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1409 008490437 SK  
STREET ADDRESS: 1246 EVERGREEN AVE.  
CITY: DES PLAINES COUNTY: COOK  
TAX NUMBER: 09-17-203-019-0000

**LEGAL DESCRIPTION:**

PARCEL 1 - BUILDING 14:

PARCEL 14-5:

THE NORTH 21.10 FEET OF THE SOUTH 105.99 FEET OF LOT 14 IN LEXINGTON PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, ALL IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 2008 AS DOCUMENT NUMBER 0809116062, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR LEXINGTON PARK TOWNHOMES DATED JUNE 26, 2008 AND RECORDED OCTOBER 3, 2008 AS DOCUMENT NUMBER 0827733128.

Property of Cook County Clerk's Office