

# UNOFFICIAL COPY




Recording Requested and Prepared By:  
**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
MICHELLE LITTLE - EVERHOME

Doc#: 1512719041 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/07/2015 09:49 AM Pg: 1 of 2

And When Recorded Mail To:  
**EverBank CC309**  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 100546103690008778 PHONE#: (888) 679-6377

Customer#: 1 Service#: 3/4200RL1  +

Loan#: 9000844811

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JANE LARKIN AND SUSAN SPILLANE AS JOINT TENANTS BOTH UNMARRIED

Original Mortgagee: AMERICAN BANK AND TRUST COMPANY N.A.

Mortgage Dated: JANUARY 29, 2009 Recorded on: FEBRUARY 17, 2009 as Instrument No. 0904854028 in Book No. --- at Page No. ---

Property Address: 5321 N LINCOLN AVE 4D, CHICAGO, IL 60625-0000

County of COOK, State of ILLINOIS

PIN# 13-12-225-014-1014

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 07, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY N.A. ITS SUCCESSORS AND ASSIGNS

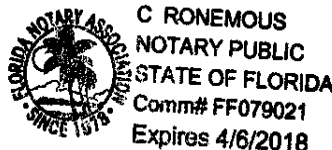
By:   
Julie McCombs, Assistant Secretary

State of FLORIDA }  
County of DUVAL } ss.

On APRIL 07, 2015, before me, C. Ronemous, a Notary Public, personally appeared Julie McCombs, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): C. Ronemous



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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO: 9000844811

#### PARCEL 1:

UNIT 4D IN THE LINCOLN AVENUE TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 50 FEET OF THE SOUTH 200 FEET OF THE WEST 95 FEET EAST OF LINCOLN AVENUE AND NORTH OF BERWYN AVENUE IN THE WEST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MEASURED ALONG THE EAST LINE OF THE WEST ½ OF THE EAST ½ OF SAID NORTHEAST ¼, IN COOK COUNTY, ILLINOIS;

ALSO

BLOCK 4 (EXCEPT NORTH 350 FEET THEREOF) IN FRED W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 12 AND THAT PART EASTERLY OF LINCOLN AVENUE OF THE WEST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SAID SECTION 12 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF BERWYN AVENUE) ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREET AND ALLEYS) ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED FOR RECORD IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 12, 1923 AS DOCUMENT 7879542, IN COOK COUNTY, ILLINOIS;

ALSO

THE EAST 23.16 FEET OF THE WEST 118.16 FEET OF THE NORTH 50 FEET OF THE SOUTH 200 FEET EAST OF LINCOLN AVENUE AND NORTH OF BERWYN AVENUE IN THE WEST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MEASURED ALONG THE EAST LINE OF THE WEST ½ OF THE EAST ½ OF SAID NORTHEAST ¼, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0535512117, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-14 AND P-5, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0535512117.

PERMANENT INDEX NUMBER: 13-12-225-014-1014 VOL. 332

COMMONLY KNOWN AS 5321 NORTH LINCOLN AVENUE #4D, CHICAGO, ILLINOIS 60625