## **UNOFFICIAL COPY**

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To: CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS PO BOX 42094 (RJW215) PROVIDENCE, RI 02940-9846



Doc#: 1512719062 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/07/2015 10:22 AM Pg: 1 of 3







Office

### **RELEASE OF MORTGAGE**

CHARTER ONE BANK, N.A. #:9923265727 "CASEY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAX OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that KDS CITIZENS, N.A., f/k/a CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by STEPHEN CASEY A/K/A STEPHEN M CASEY AND LAURIE CASEY A/K/A LAUFUE A CASEY HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Poted: 02/16/2005 Recorded: 03/02/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0506127044, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge seid mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-107-013-0000 Property Address: 3909 N SEELEY AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S / 3 S / A SC / NTA

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## NOFFICIAL C

RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A., f/k/a CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A. On April 20th, 2015

Brian Shaheen, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT

On April 20th, 2015 before me, MAUREEN R. BOURCIER, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Brian Shaheen, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/th/y executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

MAUREEN R. BOURCIER

Notary Expires: 09/12/2016 #754479

(This area for notarial seal)

2005

Prepared By: Fouachi Lee, CHARTER ONE BANK, I.A 1 CITIZENS DRIVE, RIWERSIDE, RI 02915 (888) 708-3411 County Clark's Office

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# **UNOFFICIAL COPY**

#### Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT: THE NORTH 17 FEET OF LOT 26 AND LOT 27 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 6 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Amen

Clarks

Office Permanent Parcel Number: 14-19-107-013-0000 ILLINOIS. First American ELS Order No: 6735984