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Doc#: 1512719001 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/07/2015 08:34 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: b8b38723-47cb-4ab3-a1c2-6bae8c8e545a

DOCID_51410286744051499

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ANA I PEREZ, dated 06/14/2005 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0517233197, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 3238 N KILBOURN AVE UNIT 1 CHICAGO IL 60641
PIN: 13-22-321-006-0000

WITNESS my hand this 22 day of April, 2015.

Mortgage Electronic Registration Systems, Inc.

Trisha Baca, Assistant Vice President

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Notarial
Property of Cook County Clerk's Office

Acknowledgment

DOCID_51410286744051499

Attached to Release of Mortgage or Trust Deed by Corporation dated: 22 day of April, 2015.
2 pages including this page

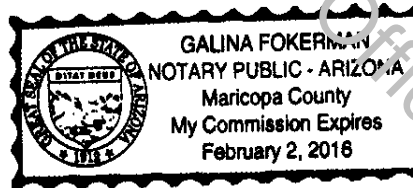
STATE OF ARIZONA COUNTY OF MARICOPA

On 4-22-15, before me, Galina Fokerman, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Galina Fokerman, Notary Public

ANA I PEREZ
3125 N KOLMAR AVE APT 1
CHICAGO, IL 60641



Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943
(800) 540-2684

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Legal Description

PARCEL 1:

Property of County Clerk's Office

THAT part of the South 10 acres of the West 1/2 of the East 1/2 of the Southwest 1/4 (except the West 410 feet and except the East 33 feet thereof taken for a street and except the North 133 feet thereof and except the South 33 feet taken for Belmont Avenue thereof) in Section 22, Township 40 North, Range 13, East of the Third Principal Meridian; also the East 100 feet of the West 410 feet of the South 10 acres of the West 1/2 of the East 1/2 of the Southwest 1/4 (except the South 33 feet thereof taken for Belmont Avenue), in said Section 22, bounded and described as follows: Commencing at the intersection of the North line of West Belmont Avenue, said North line being 33 feet North of the South line of said Southwest 1/4 of Section 22 and the West line of North Kilbourn Avenue, said West line being 33 feet West of the East line of West 1/2 of the East 1/2 of the Southwest 1/4 of said Section 22; thence North 00°10'17" West, along the West line of said North Kilbourn Avenue, 410.93 feet to the point of beginning; thence South 89°49'43" West, 67.36 feet, thence South 00°10'17" East, 25.57 feet; thence North 89°49'43" East, 20.53 feet; thence North 00°10'17" West, 0.87 feet; thence North 89°49'43" West, 46.73 feet; thence North 00°10'17" West, 24.70 feet to the point of beginning.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE KILBOURN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 0418832056.