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Doc#: 1512729072 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/07/2015 02:55 PM Pg: 1 of 3

PREPARED BY:

(800)-669-4268 Binal Moradiya Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO:

Dovenmuehle Martgage Inc. 1 Corporate Dri e, Suite 360 Lake Zurich, IL 60'47 8924

Dovenmuehle Mortgage, inc.

1426370696 TAFOYA

Lender Id: N76

SATISFACTION

As of April 11, 2015

KNOWN ALL MEN BY THESE PRESENTS that ILLINOIS HOUSING DEVELOPMENT AUTHORITY is holder of a certain mortgage, wrose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TINA MARIE TAFOYA, A SINGLE PERSON Original Mortgagee: DRAPER AND KRAMER MORTGACE CORP.

Principal sum of \$81,900.00

Dated: 04/16/1999 and Recorded 04/22/1999 as Document No. 99385554 in Book 4543

Page 0016 in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No.: 28-18-101-039

Property Address: 6820 RIDGE POINT DR #2-3B OAK FOREST, IL 60432

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY BY DOVENMUEHLE MORTGAGE, INC., ITS ATTORNEY IN FACT POA FOR COOK COUNTY, IL RECORDED ON 07/31/2012, INSTR.#1221345057

By:

Tonette J. Salinas Assistant Secretary

STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on 7/1/15, before me, JANICE TAYLOR, a Notary Public in and for the County of Take, State of Illinois, personally appeared Tonette J. Salinas Assistant Secretary of ILLINOIS HOUSING DEVELOPMENT AUTHORITY BY DOVENMUEHLE MORTGAGE, INC., ITS ATTORNEY IN FACT POA FOR COOK COUNTY, IL RECORDED ON 07/31/2012, INSTR.#1221345057 , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that hy his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) ic nalt Corrections of the contraction of the contr

tary Expires : 26/28/2015

executed the instrument.

JANICE TAYLOR OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires June 28, 2015

UNOFFICIAL COPY 6376 696

UNIT 2-3B AND GARAGE UNIT G-2-3B IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 374 FEET OF LOT I IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 32' 36" WEST, ALONG THE SOUTH LINE OF SAID LOT 1, 192.00 FEET; THENCE NORTH 0 DEGREES 32'04" EAST 148.34 FEET; THENCE SOUTH 89 DEGREES 30'53" EAST 5.25 FEET; THENCE NORTH 0 DEGREES 24'29: EAST 32.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 THAT IS 185.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 32'36" EAST, ALONG THE NORTH LINE OF SAID LOT 1, 185.14 FEET TO THE NORTHEAST CORNER OF SAID LOT 1: THENCE SOUTH 0 DEGREE 0'0" EAST, ALONG THE EAST LINE OF SAID LOT 1, 180.34 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725017, AS AMENDED FROM TIME TO I ME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON E' EMENTS, IN COOK COUNTY, ILLINOIS.

MOP, 'G/ GOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS (NI) EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND FED. FEIN. COUNTY CIEPTS OFFICE STIPULATED AT LENGTH HEREIN.