

# UNOFFICIAL COPY



PREPARED BY: D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

Doc#: 1512734024 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/07/2015 09:04 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
2953 N KENNETH AVE,  
CHICAGO, IL, 60641

PROPERTY ID #: 13-27-121-003-0000

### RELEASE OF MORTGAGE

A certain Mortgage dated 10/02/2010, was made by LUCAS HERRERA, ARMINDA HERRERA to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1030022114, Book No. NA, Page No. NA in the amount of \$75,209.50. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

APR 22 2015

I sign and CERTIFY to this Discharge of Mortgage on \_\_\_\_\_

PNC BANK, NATIONAL ASSOCIATION

David

W. Armbrust  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this APR 22 2015, before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



JANICE SMITH  
Notary Public, State of Ohio  
My Commission Expires  
June 28, 2015

ACCOUNT#: 021-01-14237812

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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## EXHIBIT A

LOT 38 IN BLOCK 3 IN E.G. PAULING'S SALMON, AVENUE ADDITION  
TO CHICAGO, IN THE EAST 1/2 OF THE NORTH WEST NW 1/4 OF  
SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Permanent Parcel Number: 13-27-121-003  
LUCAS HERRERA AND ARMINDA HERRERA, HIS WIFE

2953 NORTH KENNETH AVENUE, CHICAGO IL 60641  
Loan Reference Number ID2014237812/ID2014237812313336006  
First American Order No: 42467188  
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES



HERRERA, LUCAS  
008114237812  
Legal Description



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p33757  
11/10/2010 8 17 19 AM