





# UNOFFICIAL COPY

## EXHIBIT "A"

PARCEL 1: UNIT 509 IN SANDPIPER SOUTH CONDOMINIUM NO. 3, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS IN SANDPIPER SOUTH UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1973 AS DOCUMENT NO. 22443870 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 8-4011 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 227236654, TOGETHER WITH AN UNDIVIDED .0091 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE LOTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK TRUST NO. 8-4011 RECORDED DECEMBER 12, 1973 AS DOCUMENT NO. 22570315 AND AS SUPPLEMENTED BY 227236654 AND CREATED BY ARTICLE IV, PARAGRAPH 4-04 (d) OF THE DECLARATION RECORDED JANUARY 23, 1974 AS DOCUMENT NO. 22603537 AND AS CREATED BY DEED FROM BEVERLY BANK NO. 8-4011 TO DEBRA ANN CUMMINS RECORDED AS DOCUMENT NUMBER 22515152 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

2017 Clerk's Office